| | FO | R OHF | USE | | |
|--|----|-------|-----|--|--|
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LL1

2005 STATE OF ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2005)

IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. IDPH Facility ID Nur Facility Name: | mber: 0040 Alden Estates of Evanston | | | II. CERTI | IFICATION BY AUTHORIZED FACILITY OFFICER |
|--|--|---|-----------------------|---|---|
| | ross Point Road Number (773)286-3883 | Evanston City Fax # (773)286-3743 | 60201 Zip Code | State o and cer are true applica | re examined the contents of the accompanying report to the fillinois, for the period from 1/1/2005 to 12/31/2005 rtify to the best of my knowledge and belief that the said contents e, accurate and complete statements in accordance with able instructions. Declaration of preparer (other than provider) and on all information of which preparer has any knowledge. |
| IDPA ID Number: Date of Initial Licens Type of Ownership: VOLUNTAR Charita | 36-4003478 e for Current Owners: Y,NON-PROFIT ble Corp. | 03/15/96 x PROPRIETARY Individual | GOVERNMENTAL State | | (Signed) (Type or Print Name) (Title) Chief Financial Officer |
| In the event there are Name: Steven M. Kro | e further questions about t | Partnership x Corporation "Sub-S" Corp. Limited Liability Co. Trust Other his report, please contact: Telephone Number: (773)286 | County Other | Paid Preparer | (Signed) (Print Name and Title) (Firm Name & Address) (Telephone) (MAIL TO: BUREAU OF HEALTH FINANCE ILLINOIS DEPT OF HEALTHCARE AND FAMILY SERVICES 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630 |

STATE OF ILLINOIS Page 2

| Faci | lity Name & ID Numl | ber Alden Estate | s of Evanston | | # 0040733 | Report Period Beginning: | 1/1/2005 En | ding: 12/31/2005 | | | | |
|------|---------------------|--------------------------|-----------------------|---------------------|-----------|--|--------------------------------------|------------------------------------|------------------------|--------------|--|--|
| | III. STATISTICA | L DATA | | | | D. How many bed | l-hold days during this year were | paid by the Departme | ent? | | | |
| | A. Licensure/ | certification level(s) o | f care; enter number | of beds/bed days, | | None | (Do not include bed-hold days | in Section B.) | | | | |
| | (must agree | with license). Date of | change in licensed b | eds | | | | | | | | |
| | | | | _ | | _ | E. List all services | s provided by your facility for no | n-patients. | | | |
| | 1 | 2 | | 3 | 4 | | (E.g., day care, | "meals on wheels", outpatient the | erapy) | | | |
| | | | | | | | Day care | · - | | | | |
| | Beds at | | | | | | | | | | | |
| | Beginning of | Licensu | re | Beds at End of | | F. Does the facility maintain a daily midnight census? Yes | | | | | | |
| | Report Period | Level of | Care | Report Period | | | | | | | | |
| | <u> </u> | | | | | G. Do pages 3 & 4 | 4 include expenses for services or | | | | | |
| 1 | 42 | Skilled (SNI | F) | 42 | 1 | | ot directly related to patient care? | • | | | | |
| 2 | | | atric (SNF/PED) | .2 | 2 | YES | NO X | | | | | |
| 3 | | Intermediat | ` ' | | 3 | | | | | | | |
| 4 | | Intermediat | | | 4 | H. Does the BAL | ANCE SHEET (page 17) reflect a | nv non-care assets? | | | | |
| 5 | 57 | Sheltered C | are (SC) | 57 | 5 | | | | | | | |
| 6 | | ICF/DD 16 | or Less | | | 6 | | | | | | |
| | | | | | | | I. On what date d | id you start providing long term | care at this location? | | | |
| 7 | 99 | TOTALS | | 99 | 36,135 | 7 | Date started | 3/15/96 | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | purchased or leased after Janua | | | | |
| | B. Census-For | r the entire report per | | | | | YES | Date | NO | | | |
| | 1 | 2 | 3 | 4 | 5 | | | | | | | |
| | Level of Care | | by Level of Care and | d Primary Source of | Payment | 4 1 | | y certified for Medicare during th | | | | |
| | | Medicaid | | | | | YES | | YES, enter number | | | |
| | | Recipient | Private Pay | Other | Total | | of beds certified | d <u>42</u> and day | s of care provided | 9,416 | | |
| _ | SNF | 270 | 1,781 | 10,144 | 12,195 | 8 | | | | | | |
| | SNF/PED | | | | | 9 | Medicare Interme | Administar Federal, In | с. | | | |
| | ICF | 1,438 | 838 | | 2,276 | 10 | | | | | | |
| | ICF/DD | | | | | 11 | IV. ACCOUNTIN | | | | | |
| | SC | | 8,046 | | 8,046 | 12 | | MODIFIED | | | | |
| 13 | DD 16 OR LESS | | | | | 13 | ACCRUAL | CASH* | CASH* | | | |
| 14 | TOTALS | 1,708 | 10,665 | 10,144 | 22,517 | 14 | Is your fiscal yea | ar identical to your tax year? | YES X N | 0 | | |
| | C Doroant Oc | ccupancy. (Column 5, | line 14 divided by to | tal licancad | | | Tax Year: | 12/31/2005 Fiscal Year: | 12/31/2005 | | | |
| | | n line 7, column 4.) | 62.31% | nai neenseu | | | | er than governmental must repor | | - | | |
| | | , | | - | | | | | | | | |

STATE OF ILLINOIS Page 3 Facility Name & ID Number **Alden Estates of Evanston** 0040733 **Report Period Beginning:** 1/1/2005 **Ending:** 12/31/2005 V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar) FOR OHF USE ONLY Costs Per General Ledger Reclassified Adjust-Reclass-Adjusted **Operating Expenses** Salary/Wage Supplies Other Total ification **Total** ments Total A. General Services 2 3 4 5 6 7 8 9 10 418,201 11,699 429,900 1.612 431,512 431,512 Dietary 1 Food Purchase 165,293 165,293 (24.802)140,491 (1.713)138,778 2 Housekeeping 24,903 71,682 72,118 72,118 3 46,779 436 16,184 64,212 369 64,581 64,581 Laundry 48,028 4 5 Heat and Other Utilities 171,980 171,980 171,980 (5,862)166,118 5 Maintenance 50,292 104,010 154,302 313 154,615 3,807 158,422 6 Other (specify):* Related party salary 17,548 17,548 7 **TOTAL General Services** 563,300 218,079 275,990 1,057,369 (22,072)1,035,297 13,780 1,049,077 8 **B.** Health Care and Programs Medical Director 83,400 83,400 83,400 83,400 9 10 Nursing and Medical Records 1,138,654 83,101 224,673 1,446,428 (38,772)1,407,656 (90)1,407,566 10 **10a** Therapy 31,310 31,310 31,310 31,310 10a 11 Activities 41,455 1,661 4,994 48,110 48,110 48,110 11 36,592 36,592 36,592 Social Services 36,592 12 13 CNA Training 13 14 Program Transportation 14 11,391 15 Other (specify):* Related party salary 11,391 15 16 TOTAL Health Care and Programs 1,248,011 84,762 313,067 1,645,840 (38,772)1,607,068 11,301 1,618,369 16 C. General Administration 77,176 77,176 77,176 17 Administrative 77,176 17 18 Directors Fees 18 449,732 449,732 449,732 49,266 Professional Services (400,466) 19 20 Dues, Fees, Subscriptions & Promotions 56,578 52,138 (39,482)12,656 56,578 (4,440)20 21 Clerical & General Office Expenses 4,544 112,066 304,283 308,827 (52,228)256,599 21 171,808 20,409 321,000 22 **Employee Benefits & Payroll Taxes** 299,908 299,908 21,092 (2,999)318,001 39,648 39,648 Inservice Training & Education 39,648 23 24 Travel and Seminar 4,606 4,606 4,606 6,511 11,117 24 25 Other Admin. Staff Transportation 25

109,410

1,296,981

4,000,190

(4,712)

60,844

109,410

1,357,825

4,000,190

(4,712)

8,687

184,376

(295,601)

(270,520)

118,097

179,664

1,062,224

3,729,670

26

27

28

29

2,060,295 (sum of lines 8, 16 & 28) *Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

248,984

26 Insurance-Prop.Liab.Malpractice

28 TOTAL General Administration

TOTAL Operating Expense

27 Other (specify):* bad debt/related party salary

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

20,409

323,250

109,410

1,027,588

1,616,645

(4,712)

Page 4 12/31/2005 #0040733 **Report Period Beginning: Facility Name & ID Number Alden Estates of Evanston** 1/1/2005 Ending:

V. COST CENTER EXPENSES (continued)

| | | (| Cost Per Gener | al Ledger | | Reclass- | Reclassified | Adjust- | Adjusted | FOR OHF | USE ONLY | |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|-----------|-----------|---------|----------|----|
| | Capital Expense | Salary/Wage | Supplies | Other | Total | ification | Total | ments | Total | | | |
| | D. Ownership | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 30 | Depreciation | | | 45,820 | 45,820 | | 45,820 | 177,946 | 223,766 | | | 30 |
| 31 | Amortization of Pre-Op. & Org. | | | | | | | 228,581 | 228,581 | | | 31 |
| 32 | Interest | | | 62,389 | 62,389 | | 62,389 | 888,466 | 950,855 | | | 32 |
| 33 | Real Estate Taxes | | | | | | | 183,944 | 183,944 | | | 33 |
| 34 | Rent-Facility & Grounds | | | 878,115 | 878,115 | | 878,115 | (878,115) | | | | 34 |
| 35 | Rent-Equipment & Vehicles | | | 19,616 | 19,616 | | 19,616 | 11,112 | 30,728 | | | 35 |
| 36 | Other (specify):* | | | | | | | 32,718 | 32,718 | | | 36 |
| 37 | TOTAL Ownership | | | 1,005,940 | 1,005,940 | | 1,005,940 | 644,652 | 1,650,592 | | | 37 |
| | Ancillary Expense | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | | | | | | | | | | | 38 |
| 39 | Ancillary Service Centers | | 497,685 | 699,856 | 1,197,541 | | 1,197,541 | (282,877) | 914,664 | | | 39 |
| 40 | Barber and Beauty Shops | | | | | | | | | | | 40 |
| 41 | Coffee and Gift Shops | | 1 | | 1 | | 1 | (1) | | | | 41 |
| 42 | Provider Participation Fee | | | 22,995 | 22,995 | | 22,995 | | 22,995 | | | 42 |
| 43 | Other (specify):* | | | | | • | | - | | • | | 43 |
| 44 | TOTAL Special Cost Centers | | 497,686 | 722,851 | 1,220,537 | | 1,220,537 | (282,878) | 937,659 | | | 44 |
| | GRAND TOTAL COST | | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | 2,060,295 | 820,936 | 3,345,436 | 6,226,667 | | 6,226,667 | 91,254 | 6,317,921 | | | 45 |

^{*}Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Facility Name & ID Number Alden Estates of Evanston

0040733

Report Period Beginning:

1/1/2005

Ending:

12/31/2005

Page 5

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

| | In column | 1 2 Delow | 1 | 2 | nich the particul | ai cos |
|----|--|-----------|---------------------------------------|-----------|-------------------|--------|
| | | | • | Refer- | OHF USE | |
| | NON-ALLOWABLE EXPENSES | | Amount | ence | ONLY | |
| 1 | Day Care | \$ | | | \$ | 1 |
| 2 | Other Care for Outpatients | | | | | 2 |
| 3 | Governmental Sponsored Special Programs | | | | | 3 |
| 4 | Non-Patient Meals | | | | | 4 |
| 5 | Telephone, TV & Radio in Resident Rooms | | | | | 5 |
| 6 | Rented Facility Space | | | | | 6 |
| 7 | Sale of Supplies to Non-Patients | | | | | 7 |
| 8 | Laundry for Non-Patients | | | | | 8 |
| 9 | Non-Straightline Depreciation | | (21,491) | 30 | | 9 |
| 10 | Interest and Other Investment Income | | (119) | 32 | | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds | | · · · · · · · · · · · · · · · · · · · | | | 11 |
| 12 | Non-Working Officer's or Owner's Salary | | | | | 12 |
| 13 | Sales Tax | | (1,713) | 2 | | 13 |
| 14 | Non-Care Related Interest | | | | | 14 |
| 15 | Non-Care Related Owner's Transactions | | | | | 15 |
| 16 | Personal Expenses (Including Transportation) | | | | | 16 |
| 17 | Non-Care Related Fees | | (957) | 21 | | 17 |
| 18 | Fines and Penalties | | (25) | 32 | | 18 |
| 19 | Entertainment | | (987) | 20 | | 19 |
| 20 | Contributions | | (191) | 20 | | 20 |
| 21 | Owner or Key-Man Insurance | | · · · · · · · · · · · · · · · · · · · | | | 21 |
| 22 | Special Legal Fees & Legal Retainers | | (6,967) | 19 | | 22 |
| 23 | Malpractice Insurance for Individuals | | | | | 23 |
| 24 | Bad Debt | | 4,712 | 27 | | 24 |
| 25 | Fund Raising, Advertising and Promotional | | (37,153) | 20 | | 25 |
| | Income Taxes and Illinois Personal | | | | | 1 |
| 26 | Property Replacement Tax | | | | | 26 |
| 27 | CNA Training for Non-Employees | | | | | 27 |
| 28 | Yellow Page Advertising | | (80) | 20 | | 28 |
| 29 | Other-Attach Schedule | | | | | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29) | \$ | (64,971) | | \$ | 30 |

| | OHF USE ONLY | | | | |
|----|--------------|----|----|----|--|
| 48 | 49 | 50 | 51 | 52 | |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

2

| | | Amount | Reference | |
|----|--------------------------------------|------------|-----------|----|
| 31 | Non-Paid Workers-Attach Schedule* | \$ | | 31 |
| 32 | Donated Goods-Attach Schedule* | | | 32 |
| | Amortization of Organization & | | | |
| 33 | Pre-Operating Expense | | | 33 |
| | Adjustments for Related Organization | | | |
| 34 | Costs (Schedule VII) | 299,345 | | 34 |
| 35 | Other- Attach Schedule | (143,120) | | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35) | \$ 156,225 | | 36 |
| | (sum of SUBTOTALS | | | |
| 37 | TOTAL ADJUSTMENTS (A) and (B)) | \$ 91,254 | | 37 |

^{*}These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

| | | Yes | No | Amount | Reference | |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport. | | X | \$ | | 38 |
| 39 | | | | | | 39 |
| 40 | Gift and Coffee Shops | | X | | | 40 |
| | Barber and Beauty Shops | | X | | | 41 |
| | Laboratory and Radiology | | X | | | 42 |
| 43 | Prescription Drugs | | X | | | 43 |
| 44 | Exceptional Care Program | | X | | | 44 |
| 45 | Other-Attach Schedule | | X | | | 45 |
| 46 | Other-Attach Schedule | | X | | | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) | | | \$ | | 47 |

Page 5A

Alden Estates of Evanston

0040733 Report Period Beginning: 1/1/2005 **Ending:** 12/31/2005

Sch. V Line

| | | | | Sch. V Line | |
|----------|---|----|-----------|-------------|----------|
| | NON-ALLOWABLE EXPENSES | | Amount | Reference | |
| 1 | Valet Costs | \$ | (47,599) | 21 | 1 |
| 2 | Late Fees on Utilities | | (7,033) | 5 | 2 |
| 3 | Gift Shop Expenses | | (1) | 41 | 3 |
| 4 | Intercompany Interest | | (57,000) | 32 | 4 |
| 5 | Misc Income-telephone charge | | (1,665) | 21 | 5 |
| 6 | Misc Income-Medical records | | (1,027) | 21 | 6 |
| 7 | Misc Income-Interest | | (8) | 32 | 7 |
| 8 | Misc Income-other | | (160) | 21 | 8 |
| 9 | Marketing Manager | | (31,058) | 21 | 9 |
| 10 | Back out 1% of Employee Benefits for Mrkt Mgr | | (2,999) | 22 | 10 |
| | Back out 32.97% of PAC fees from IHCA bills | | (1,306) | 20 | 11 |
| 12 | Vendor Settlements on audit fees | | 3,092 | 21 | 12 |
| 13 | Vendor Settlements on audit fees | | (3,092) | 19 | 13 |
| 14 | Vendor Settlements Patient Acct | | 1,378 | 27 | 14 |
| 15 | Vendor Settlements Patient Acct | | (1,378) | 21 | 15 |
| 16 | Back out unallowable bad debt | | (1,378) | 27 | 16 |
| 17 | Vendor Settlements - Simplex | | 100 | 6 | 17 |
| 18 | Vendor Settlements - Simplex | 1 | (100) | 21 | 18 |
| 19 | Bank charges | + | (1,648) | 21 | 19 |
| 20 | Deferred Maintenance Adjustment | - | (238) | 6 | 20 |
| 21 | RE Tax refund eliminating (post 1999) | - | 10,000 | 33 | 21 |
| 22 | RE Tax ferund emininating (post 1999) | | 10,000 | 33 | 22 |
| 23 | | | | | 23 |
| 24 | | | | | 24 |
| 25 | | | | | 25 |
| 26 | | | | | 26 |
| 27 | | | | | 26 |
| | | | | | _ |
| 28 29 | | | | | 28 29 |
| | | | | | _ |
| 30 | | _ | | | 30 |
| 31 | | | | | 31 |
| 32 | | | | | 32 |
| 33 | | | | | 33 |
| 34 | | | | | 34 |
| 35 | | | | | 35 |
| 36 | | | | | 36 |
| 37 | | | | | 37 |
| 38 | | | | | 38 |
| 39 | | | | | 39 |
| 40 | | | | | 40 |
| 41 | | | | | 41 |
| 42 | | | | | 42 |
| 43 | | | | | 43 |
| 44 | | | | | 44 |
| 45 | | | _ | | 45 |
| 46 | | | | | 46 |
| 47 | | | | | 47 |
| 48 | | | | | 48 |
| 49 | Total | + | (143,120) | | 49 |

Summary A Facility Name & ID Number Alden Estates of Evanston
SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I # 0040733 Report Period Beginning: 1/1/2005 **Ending:** 12/31/2005

| | SUMMARY OF PAGES 5, 5A, 6, 6A | A, 6B, 6C, 6D, | 6E, 6F, 6G, 61 | H AND 6I | | | | | | | | | |
|-----|------------------------------------|----------------|----------------|-----------|--------|---------|------|-----------|-----------|------------|------|-----------|-------------------|
| | | | | | | | | | | | | | SUMMARY |
| | Operating Expenses | PAGES | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS |
| | A. General Services | 5 & 5A | 6 | 6A | 6B | 6C | 6D | 6E | 6F | 6 G | 6H | 6I | (to Sch V, col.7) |
| 1 | Dietary | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2 | Food Purchase | (1,713) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (1,713) 2 |
| 3 | Housekeeping | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 3 |
| 4 | Laundry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 4 |
| 5 | Heat and Other Utilities | (7,033) | 0 | 1,171 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (5,862) 5 |
| 6 | Maintenance | (138) | 0 | 3,486 | 0 | 0 | 0 | 459 | 0 | 0 | 0 | 0 | 3,807 6 |
| 7 | Other (specify):* | 0 | 0 | 17,548 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17,548 7 |
| 8 | TOTAL General Services | (8,884) | 0 | 22,205 | 0 | 0 | 0 | 459 | 0 | 0 | 0 | 0 | 13,780 8 |
| | B. Health Care and Programs | | | | | | | | | | | | |
| 9 | Medical Director | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 9 |
| 10 | Nursing and Medical Records | 0 | 0 | 0 | 3,834 | (3,924) | 0 | 0 | 0 | 0 | 0 | 0 | (90) 10 |
| 10a | Therapy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 10a |
| 11 | Activities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 11 |
| 12 | Social Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 12 |
| 13 | CNA Training | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 13 |
| 14 | Program Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 14 |
| 15 | Other (specify):* | 0 | 0 | 11,391 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11,391 15 |
| 16 | TOTAL Health Care and Programs | 0 | 0 | 11,391 | 3,834 | (3,924) | 0 | 0 | 0 | 0 | 0 | 0 | 11,301 16 |
| | C. General Administration | | | | | | | | | | | | |
| 17 | Administrative | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 17 |
| 18 | Directors Fees | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 18 |
| 19 | Professional Services | (10,059) | 8,178 | (398,585) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (400,466) 19 |
| 20 | Fees, Subscriptions & Promotions | (39,717) | 0 | 235 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (39,482) 20 |
| 21 | Clerical & General Office Expenses | (82,500) | 1,648 | 12,297 | 5,490 | 10,837 | 0 | 0 | 0 | 0 | 0 | 0 | (52,228) 21 |
| 22 | Employee Benefits & Payroll Taxes | (2,999) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (2,999) 22 |
| 23 | Inservice Training & Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 23 |
| 24 | Travel and Seminar | 0 | 0 | 6,511 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6,511 24 |
| 25 | Other Admin. Staff Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 25 |
| 26 | Insurance-Prop.Liab.Malpractice | 0 | 8,589 | 98 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8,687 26 |
| 27 | Other (specify):* | 4,712 | 0 | 159,292 | 8,125 | 12,247 | 0 | 0 | 0 | 0 | 0 | 0 | 184,376 27 |
| 28 | TOTAL General Administration | (130,563) | 18,415 | (220,152) | 13,615 | 23,084 | 0 | 0 | 0 | 0 | 0 | 0 | (295,601) 28 |
| | TOTAL Operating Expense | | | | | | | | | | | | |
| 29 | (sum of lines 8,16 & 28) | (139,447) | 18,415 | (186,556) | 17,449 | 19,160 | 0 | 459 | 0 | 0 | 0 | 0 | (270,520) 29 |

STATE OF ILLINOIS Summary B

Facility Name & ID Number Alden Estates of Evanston # 0040733 Report Period Beginning: 1/1/2005 Ending: 12/31/2005

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

| | | | | | | | | | | | | | SUMMARY |
|----|------------------------------------|-----------|-----------|-----------|----------|----------|------------|-----------|-----------|------------|-----------|-----------|-------------------|
| | Capital Expense | PAGES | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS |
| | D. Ownership | 5 & 5A | 6 | 6A | 6B | 6C | 6 D | 6E | 6F | 6 G | 6H | 6I | (to Sch V, col.7) |
| 30 | Depreciation | (21,491) | 189,541 | 8,035 | 0 | 1,861 | 0 | 0 | 0 | 0 | 0 | 0 | 177,946 30 |
| 31 | Amortization of Pre-Op. & Org. | 0 | 227,952 | 629 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 228,581 31 |
| 32 | Interest | (57,152) | 913,697 | 27,464 | 0 | 2,036 | 2,421 | 0 | 0 | 0 | 0 | 0 | 888,466 32 |
| 33 | Real Estate Taxes | 10,000 | 170,588 | 2,560 | 0 | 796 | 0 | 0 | 0 | 0 | 0 | 0 | 183,944 33 |
| 34 | Rent-Facility & Grounds | 0 | (878,115) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (878,115) 34 |
| 35 | Rent-Equipment & Vehicles | 0 | 0 | 11,112 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11,112 35 |
| 36 | Other (specify):* | 0 | 32,718 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32,718 36 |
| 37 | TOTAL Ownership | (68,643) | 656,381 | 49,800 | 0 | 4,693 | 2,421 | 0 | 0 | 0 | 0 | 0 | 644,652 37 |
| | Ancillary Expense | | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 38 |
| 39 | Ancillary Service Centers | 0 | 0 | 0 | (98,122) | (47,807) | (136,948) | 0 | 0 | 0 | 0 | 0 | (282,877) 39 |
| 40 | Barber and Beauty Shops | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 40 |
| 41 | Coffee and Gift Shops | (1) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (1) 41 |
| 42 | Provider Participation Fee | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 42 |
| 43 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 43 |
| 44 | TOTAL Special Cost Centers | (1) | 0 | 0 | (98,122) | (47,807) | (136,948) | 0 | 0 | 0 | 0 | 0 | (282,878) 44 |
| | GRAND TOTAL COST | | | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | (208,091) | 674,796 | (136,756) | (80,673) | (23,954) | (134,527) | 459 | 0 | 0 | 0 | 0 | 91,254 45 |

0040733

VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| 1 | | | | 3 | | | |
|-----------------|-------------|-------------|---------------|-------------|-------------------|------------------|--|
| OWNERS | S | RELATED | NURSING HOMES | OTHER RI | ELATED BUSINESS E | NTITIES | |
| Name | Ownership % | Name | City | Name | City | Type of Business | |
| The Alden Group | 100 | See page 6K | | See page 6K | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

| X | YES | NO | NO |

| | 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
|-----|--------------|------|---|------------|------------------------------------|-----------|----------------|----------------------|----|
| | | | | | | | Operating Cost | Adjustments for | |
| Sch | edule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | |
| | | | | | | Ownership | Organization | Costs (7 minus 4) | |
| 1 | V | 34 | Rent Income | \$ 878,115 | Alden Estates of Evanston II, Inc. | | \$ | \$ (878,115) | 1 |
| 2 | V | 32 | Investment Income - RR | 533 | Alden Estates of Evanston II, Inc. | | | (533) | |
| 3 | V | | Investment-Misc | 1,336 | Alden Estates of Evanston II, Inc. | | | (1,336) | 3 |
| 4 | V | | Accounting Fees | | Alden Estates of Evanston II, Inc. | | 4,200 | 4,200 | 4 |
| 5 | V | 19 | Professional Fees | | Alden Estates of Evanston II, Inc. | | 3,978 | 3,978 | 5 |
| 6 | V | | Bank Fees | | Alden Estates of Evanston II, Inc. | | 1,648 | 1,648 | 6 |
| 7 | V | | Refinancing Fee on Mortgage | | Alden Estates of Evanston II, Inc. | | 387,052 | 387,052 | 7 |
| 8 | V | | RE Tax Expense | | Alden Estates of Evanston II, Inc. | | 170,588 | 170,588 | 8 |
| 9 | V | | Property & Liability Insurance | | Alden Estates of Evanston II, Inc. | | 8,589 | 8,589 | 9 |
| 10 | \mathbf{V} | | Mortgage Insurance Premium | | Alden Estates of Evanston II, Inc. | | 32,718 | , | |
| 11 | V | | Interest on Mortgage Note | | Alden Estates of Evanston II, Inc. | | 528,514 | 528,514 | 11 |
| 12 | V | | Depreciation | | Alden Estates of Evanston II, Inc. | | 189,541 | 189,541 | |
| 13 | V | 31 | Amortization | | Alden Estates of Evanston II, Inc. | | 227,952 | 227,952 | 13 |
| 14 | Total | | | \$ 879,984 | | | \$ 1,554,780 | \$ * 674,796 | 14 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

| | | STATE OF ILLINOIS | | | | Page 6A |
|---------------------------|---------------------------|-------------------|-------------------------|------------|----------------|-----------|
| Facility Name & ID Number | Alden Estates of Evanston | # 004073 | Report Period Beginning | : 1/1/2005 | Ending: | 12/31/200 |

VII. RELATED PARTIES (continued)

| В. | Are any costs included in this report which are a result of transactions with | relat | ted organizatio | ons? | This includes rent |
|----|---|-------|-----------------|------|--------------------|
| | management fees, purchase of supplies, and so forth. | X | YES | | NO |

| | 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
|------|--------|-----------|-----------------------------|------------|--------------------------------|-----------|----------------|-----------------------------|----|
| | | | | | | Percent | Operating Cost | Adjustments for | |
| Sche | dule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | |
| | | | | | | Ownership | Organization | Costs (7 minus 4) | |
| 15 | V | 19 | Professional fees | \$ 405,068 | Alden Management Services | - | \$ 6,483 | | 15 |
| 16 | V | 21 | Clerical and G & A | | Alden Management Services | | 12,297 | 12,297 | 16 |
| 17 | V | 5 | Utilities | | Alden Management Services | | 1,171 | 1,171 | 17 |
| 18 | V | 6 | Maintenance | | Alden Management Services | | 3,486 | 3,486 | 18 |
| 19 | V | 24 | Travel & seminar | | Alden Management Services | | 6,511 | 6,511 | 19 |
| 20 | V | 26 | Insurance | | Alden Management Services | | 98 | 98 | 20 |
| 21 | V | 20 | Dues/subscriptions/fees etc | | Alden Management Services | | 235 | 235 | 21 |
| 22 | V | 30 | Depreciation | | Alden Management Services | | 8,035 | 8,035 | 22 |
| 23 | V | 31 | Amortization | | Alden Management Services | | 629 | 629 | 23 |
| 24 | V | 33 | Real estate taxes | | Alden Management Services | | 2,560 | 2,560 | 24 |
| 25 | V | 35 | Rent-equipment/vehicles | | Alden Management Services | | 11,112 | 11,112 | 25 |
| 26 | V | 32 | Interest | | Alden Management Services | | 27,464 | 27,464 | 26 |
| 27 | V | 7 | Salaries-general serv | | Alden Management Services | | 17,548 | 17,548 | 27 |
| 28 | V | 15 | Salaries-health care | | Alden Management Services | | 11,391 | 11,391 | 28 |
| 29 | V | 27 | Salaries-general admin | | Alden Management Services | | 159,292 | 159,292 | 29 |
| 30 | V | | | | | | | | 30 |
| 31 | V | | | | | | | | 31 |
| 32 | V | | | | | | | | 32 |
| 33 | V | | | | | | | | 33 |
| 34 | V | | | | | | | | 34 |
| 35 | V | | | | | | | | 35 |
| 36 | V | | | | | | | _ | 36 |
| 37 | V | | | | | | | | 37 |
| 38 | V | | | | | | | | 38 |
| 39 | Total | | | \$ 405,068 | | | \$ 268,312 | \$ * (136,756) | 39 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

| | | STATE OF ILLINOIS | | | |] | Page 6B |
|---------------------------|---------------------------|-------------------|---------|--------------------------|----------|---------|------------|
| Facility Name & ID Number | Alden Estates of Evanston | #(| 0040733 | Report Period Beginning: | 1/1/2005 | Ending: | 12/31/2005 |

VII. RELATED PARTIES (continued)

| В. | Are any costs included in this report which are a result of transactions with | rela | ted organizatio | ons? ' | This includes rent |
|----|---|------|-----------------|--------|--------------------|
| | management fees, purchase of supplies, and so forth. | X | YES | | NO |

| | 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
|------|--------------|-----------|---------------------------|------------|--------------------------------|-----------|----------------|----------------------|----|
| | | | | | | Percent | Operating Cost | Adjustments for | |
| Sche | dule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | |
| | | | | | | Ownership | Organization | Costs (7 minus 4) | |
| 15 | V | | | \$ | | | \$ | \$ | 15 |
| 16 | V | 10 | Equip Rental-Patient Care | 3,060 | Prism Health Care | | 6,894 | 3,834 | |
| 17 | V | 39 | Ancillary Supplies | 128,529 | Prism Health Care | | 30,407 | (98,122) | |
| 18 | V | 27 | Gen'l & Admin Salaries | | Prism Health Care | | 8,125 | 8,125 | 18 |
| 19 | V | 21 | Gen'l & Admin Expenses | | Prism Health Care | | 5,490 | 5,490 | 19 |
| 20 | V | | | | | | | | 20 |
| 21 | V | | | | | | | | 21 |
| 22 | \mathbf{V} | | | | | | | | 22 |
| 23 | \mathbf{V} | | | | | | | | 23 |
| 24 | V | | | | | | | | 24 |
| 25 | \mathbf{V} | | | | | | | | 25 |
| 26 | V | | | | | | | | 26 |
| 27 | V | | | | | | | | 27 |
| 28 | V | | | | | | | | 28 |
| 29 | V | | | | | | | | 29 |
| 30 | V | | | | | | | | 30 |
| 31 | V | | | | | | | | 31 |
| 32 | \mathbf{V} | | | | | | | | 32 |
| 33 | V | | | | | | | | 33 |
| 34 | V | | | | | | | | 34 |
| 35 | V | | | | | | | | 35 |
| 36 | \mathbf{V} | | | | | | | | 36 |
| 37 | V | | | | | | | | 37 |
| 38 | V | | | | | | | | 38 |
| 39 | Total | | | \$ 131,589 | | | \$ 50,916 | \$ * (80,673) | 39 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

| | | STATE OF ILLINOIS | | | | | Page 6C |
|---------------------------|----------------------------------|-------------------|---------|--------------------------|----------|----------------|------------|
| Facility Name & ID Number | Alden Estates of Evanston | # | 0040733 | Report Period Beginning: | 1/1/2005 | Ending: | 12/31/2005 |

VII. RELATED PARTIES (continued)

| В. | Are any costs included in this report which are a result of transactions with | ı rela | ted organizatio | ons? I | This includes rent |
|----|---|--------|-----------------|--------|--------------------|
| | management fees, purchase of supplies, and so forth. | X | YES | | NO |

| | 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
|------|--------------|-----------|---------------------------|---------------|--------------------------------|-----------|----------------|----------------------|----|
| | | | | | | Percent | Operating Cost | Adjustments for | |
| Sche | dule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | |
| | | | | | | Ownership | Organization | Costs (7 minus 4) | |
| 15 | V | 39 | Drugs | \$ 209,376 | Forum Extended Care II | 1 | \$ 297,992 | | 15 |
| 16 | V | 39 | IV | 159,753 | Forum Extended Care II | | 23,336 | (136,417) | 16 |
| 17 | V | 39 | Wound Care Kits | 27 | Forum Extended Care II | | 21 | (6) | 17 |
| 18 | V | 10 | House Stock | 4,068 | Forum Extended Care II | | 3,608 | (460) | |
| 19 | V | 10 | Pharmacy Consultant | 26,991 | Forum Extended Care II | | 23,527 | (3,464) | |
| 20 | V | 27 | Employee Vaccine | 585 | Forum Extended Care II | | 458 | (127) | |
| 21 | V | 27 | G & A Salary | | Forum Extended Care II | | 12,374 | 12,374 | |
| 22 | \mathbf{V} | 21 | General & Admin | | Forum Extended Care II | | 10,837 | 10,837 | 22 |
| 23 | \mathbf{V} | 32 | Interest | | Forum Extended Care II | | 2,036 | 2,036 | 23 |
| 24 | V | 33 | RE Tax | | Forum Extended Care II | | 796 | 796 | 24 |
| 25 | \mathbf{V} | 30 | Depreciation | | Forum Extended Care II | | 1,861 | 1,861 | 25 |
| 26 | V | | | | | | | | 26 |
| 27 | \mathbf{V} | | | | | | | | 27 |
| 28 | V | | | | | | | | 28 |
| 29 | V | | | | | | | | 29 |
| 30 | V | | | | | | | | 30 |
| 31 | V | | | | | | | | 31 |
| 32 | \mathbf{V} | | | | | | | | 32 |
| 33 | \mathbf{V} | | | | | | | | 33 |
| 34 | V | | | | | | | | 34 |
| 35 | \mathbf{V} | | | | | | | | 35 |
| 36 | V | | | | | | | | 36 |
| 37 | \mathbf{V} | | | | | | | | 37 |
| 38 | V | | | | | | | | 38 |
| 39 | Total | | | \$ 400,800 | | | \$ 376,846 | \$ * (23,954) | 39 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE OF ILLINOIS | | | | | | | | |
|-----------------------------------|---|---|---------|--------------------------|----------|---------|------------|--|
| Facility Name & ID Number | Alden Estates of Evanston | # | 0040733 | Report Period Beginning: | 1/1/2005 | Ending: | 12/31/2005 | |
| VII. RELATED PARTIES (continu | ued) | | | | | | | |
| B. Are any costs included in this | report which are a result of transactions with re | lated organizations? This includes rent | • | | | | | |

NO

x YES

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| | 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
|-----|---------|------|---------------------------|------------|--------------------------------|-----------|----------------|----------------------|----|
| | | | | | | Percent | Operating Cost | Adjustments for | |
| Sch | edule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | 1 |
| | | | | | G . | Ownership | Organization | Costs (7 minus 4) | |
| 15 | V | 39 | Therapy | \$ 675,064 | Community Physical Therapy | 100.00% | | | 15 |
| 16 | V | 32 | Interest | | Community Physical Therapy | | 2,421 | 2,421 | |
| 17 | V | | | | | | , | ŕ | 17 |
| 18 | V | | | | | | | | 18 |
| 19 | V | | | | | | | | 19 |
| 20 | V | | | | | | | | 20 |
| 21 | V | | | | | | | | 21 |
| 22 | V | | | | | | | | 22 |
| 23 | V | | | | | | | | 23 |
| 24 | V | | | | | | | | 24 |
| 25 | V | | | | | | | | 25 |
| 26 | V | | | | | | | | 26 |
| 27 | V | | | | | | | | 27 |
| 28 | V | | | | | | | | 28 |
| 29 | V | | | | | | | | 29 |
| 30 | V | | | | | | | | 30 |
| 31 | V | | | | | | | | 31 |
| 32 | V | | | | | | | | 32 |
| 33 | V | | | | | | | | 33 |
| 34 | V | | | | | | | | 34 |
| 35 | V | | | | | | | | 35 |
| 36 | V | | | | | | | | 36 |
| 37 | V | | | | | | | | 37 |
| 38 | V | | | | | | | | 38 |
| 39 | Total | | | \$ 675,064 | | | \$ 540,537 | \$ * (134,527) | 39 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

management fees, purchase of supplies, and so forth.

| | | ST | TATE OF ILLINOIS | | | |] | Page 6E | |
|------------------------------|---|-------|------------------|---------|---------------------------------|----------|---------|------------|--|
| Facility Name & ID Number | Alden Estates of Evanston | | # | 0040733 | Report Period Beginning: | 1/1/2005 | Ending: | 12/31/2005 | |
| management fees, purchase of | report which are a result of transactions | x YES | NO | | | | | | |

| | 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
|------|---------|------|---------------------------|-----------|--------------------------------|-----------|----------------|----------------------|----|
| | | | | | | Percent | Operating Cost | Adjustments for | |
| Scho | edule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | |
| | | | | | | Ownership | Organization | Costs (7 minus 4) | |
| 15 | V | 6 | Repairs & Maintenance | \$ 19,542 | Alden Bennett Construction | - | \$ 20,001 | | 15 |
| 16 | V | | | | | | | | 16 |
| 17 | V | | | | | | | | 17 |
| 18 | V | | | | | | | | 18 |
| 19 | V | | | | | | | | 19 |
| 20 | V | | | | | | | | 20 |
| 21 | V | | | | | | | | 21 |
| 22 | V | | | | | | | | 22 |
| 23 | V | | | | | | | | 23 |
| 24 | V | | | | | | | | 24 |
| 25 | V | | | | | | | | 25 |
| 26 | V | | | | | | | | 26 |
| 27 | V | | | | | | | | 27 |
| 28 | V | | | | | | | | 28 |
| 29 | V | | | | | | | | 29 |
| 30 | V | | | | | | | | 30 |
| 31 | V | | | | | | | | 31 |
| 32 | V | | | | | | | | 32 |
| 33 | V | | | | | | | | 33 |
| 34 | V | | | | | | | | 34 |
| 35 | V | | | | | | | | 35 |
| 36 | V | | | | | | | | 36 |
| 37 | V | | | | | | | | 37 |
| 38 | V | | | | | | | | 38 |
| 39 | Total | | | \$ 19,542 | | | \$ 20,001 | \$ * 459 | 39 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

| | | STATE OF ILLI | NOIS | } | | |] | Page 6F |
|------------------------------|---|--|------|---------|--------------------------|----------|---------|------------|
| Facility Name & ID Number | Alden Estates of Evanston | | # | 0040733 | Report Period Beginning: | 1/1/2005 | Ending: | 12/31/2005 |
| management fees, purchase of | report which are a result of transactions f supplies, and so forth. | with related organizations? This includes YES NO One must be fully itemized in accordance. | ŕ | , | | | | |

the instructions for determining costs as specified for this form. 8 Difference: 3 Cost Per General Ledger 5 Cost to Related Organization **Operating Cost** Adjustments for Percent Schedule V Name of Related Organization of Related **Related Organization** Line Item Amount Organization Costs (7 minus 4) Ownership \mathbf{V} V V V V V V \mathbf{V} V \mathbf{V} \mathbf{V} \mathbf{V} V 39 Total 0 | \$ *

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

Page 7 **Facility Name & ID Number** # **Report Period Beginning:** 12/31/2005 **Alden Estates of Evanston** 0040733 1/1/2005 **Ending:**

VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

| | 1 | 2 | 3 | 4 | 5 | 6 | ,) | 7 | | 8 | |
|----|-------------------------------|--------------------------|---------------------|-----------|-----------------------|--------------|--------------|-------------|-------------|-------------|----|
| | | | | | | Average Hou | rs Per Work | | | | |
| | | | | | Compensation | Week Devo | oted to this | Compensati | on Included | Schedule V. | |
| | | | | | Received | Facility and | % of Total | in Costs | for this | Line & | |
| | | | | Ownership | From Other | Work | Week | Reportin | g Period** | Column | |
| | Name | Title | Function | Interest | Nursing Homes* | Hours | Percent | Description | Amount | Reference | |
| 1 | Floyd Schlossberg a. | President | CEO | 100.00 | 136,753 | 0.788 | 1.97 | salary | \$ 2,747 | 27-7 | 1 |
| | Lauren Magnusson b. | Nurse Coordinator | nursing admin. | 0.00 | 74,262 | 0.788 | 1.97 | salary | 1,492 | 15-7 | 2 |
| 3 | Terry Magnusson c. | Maint. Supervisor | construct/maint | 0.00 | 50,486 | 0.788 | 1.97 | salary | 1,014 | 7-7 | 3 |
| 4 | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | a. Floyd Schlossberg is the P | resident and sole stock | holder of Alden Gro | oup, Ltd. | | | | | | | 7 |
| 8 | b. Lauren Magnusson is the | daughter of Floyd Schl | ossberg. | | | | | | | | 8 |
| 9 | c. Terry Magnusson is the so | on-in-law of Floyd Schl | ossberg. | | | | | | | | 9 |
| 10 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | TOTAL | \$ 5,253 | | 13 |

^{*} If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

^{**} This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME. ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION.

STATE OF ILLINOIS Page 8 # 0040733 Report Period Beginning: **Facility Name & ID Number Alden Estates of Evanston** 1/1/2005 **Ending:** 2/31/2005

VIII. ALLOCATION OF INDIRECT COSTS

| A. Are there any costs included in this report which w | ere derived from allocations of | central office |
|--|---------------------------------|----------------|
| or parent organization costs? (See instructions.) | YES X | 0 |

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization Alden Management Services, Inc. **Street Address** 4200 W. Peterson Ave. City / State / Zip Code Phone Number Chicago, IL 60646

Fax Number

(773)286-3883 773) 286-3743

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|----|------------|-------------------------------|--------------------------|--------------------|-----------------------|----------------|-------------------------|----------|----------------------|----------|
| | Schedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | |
| | Line | | (i.e.,Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | |
| | Reference | Item | Square Feet) | Total Units | Allocated Among | Allocated | in Column 6 | Units | (col.8/col.4)x col.6 | |
| 1 | | see page 8A (also on page 6A) | | | | \$ | \$ | | \$ | 1 |
| 2 | | | | | | | | | | 2 |
| 3 | | | | | | | | | | 3 |
| 4 | | | | | | | | | | 4 |
| 5 | | | | | | | | | | 5 |
| 6 | | | | | | | | | | 6 |
| 7 | | | | | | | | | | 7 |
| 8 | | | | | | | | | | 8 |
| 9 | | | | | | | | | | 9 |
| 11 | | | | | | | | | | 10 11 |
| 12 | | | | | | | | | | 12 |
| 13 | | | | | | | | | | 13 |
| 14 | | | | | | | | | | 14 |
| 15 | | | | | | | | | | 15 |
| 16 | | | | | | | | | | 16 |
| 17 | | | | | | | | | | 17 |
| 18 | | | | | | | | | | 18 |
| 19 | | | | | | | | | | 19 |
| 20 | | | | | | | | | | 20 |
| 21 | · | | | | | | | | | 21 |
| 22 | | | | | - | | | - | | 22 |
| 23 | | | | | | | | | | 23 |
| 24 | | | | | | | | | | 24 |
| 25 | TOTALS | | | | | \$ | \$ | | \$ | 25 |

Facility Name & ID Number Alden Estates of Evanston STATE OF ILLINOIS Page 9

Facility Name & ID Number Alden Estates of Evanston # 0040733 Report Period Beginning: 1/1/2005 Ending: 12/31/2005

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

| | 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | |
|----|---|--------|----|---------------------|--------------------|------------|------------------|---------|--------------|------------------|------------------|---------------------------------|----|
| | Name of Lender | Relate | | Purpose of Loan | Monthly Payment | Date of | 0.: | | unt of Note | Maturity Date | Interest Rate | Reporting Period Interest | |
| | A. Directly Facility Related | IES | NO | | Required | Note | l Ori | iginal | Balance | | (4 Digits) | Expense | |
| | Long-Term | | | | | | | | | | | | |
| 1 | Cambridge | | X | Mortgage | \$43,000.00 | 06/2005 | \$ 8, | 000,800 | \$ 7,969,034 | 07/2040 | 5.5000 | \$ 528,514 | 1 |
| 2 | Cambridge | | X | Pre-payment penalty | + 30,00000 | 0 0, 2 0 0 | , , , | | 1,500,000 | .,, | | 387,052 | 2 |
| 3 | 3 | | | | | | | | | | | , | 3 |
| 4 | | | | | | | | | | | | | 4 |
| 5 | Therapeutic Systems | | X | Working Capital | | | | | | | | 5,364 | 5 |
| | Working Capital | | | | | | | | | | | | |
| 6 | Related Party - AMS & T Syst | X | | Working Capital | | | | | | | | 27,464 | 6 |
| 7 | Related Party - FECII | X | | Working Capital | | | | | | | | 2,036 | 7 |
| 8 | Related Party - CPT | X | | Working Capital | | | | | | | | 2,421 | 8 |
| 9 | TOTAL Facility Related B. Non-Facility Related* | | | | \$43,000.00 | | \$8, | 000,800 | \$ 7,969,034 | | | \$ 952,851 | 9 |
| 10 | Interest Income on RR | X | | | | | | | I | | | (533) | 10 |
| | Interest Income on Evan II | X | | | | | | | | | | (1,336) | |
| | Misc Interest Income | A | X | | | | | | | | | (127) | |
| 13 | | | | | | | | | | | | (121) | 13 |
| | TOTAL Non-Facility Related | | | | | | \$ | | \$ | | | \$ (1,996) | |
| 15 | TOTALS (line 9+line14) | | | | | | \$ 8, | 000,800 | \$ 7,969,034 | | | \$ 950,855 | 15 |

¹⁶⁾ Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ 32,718 Line # 3

^{*} Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

^{**} If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS Page 10

Facility Name & ID Number Alden Estates of Evanston # 0040733 Report Period Beginning: 1/1/2005 Ending: 12/31/2005

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

B. Real Estate Taxes

| | Important, please see the next worksheet, " | RE_Tax ". The real ϵ | estate tax statement and | | | |
|--|--|----------------------------------|------------------------------|--------------|----------|----|
| 1. Real Estate Tax accrual used on 2004 report. | bill must accompany the cost report. | | | \$ | 208,700 | 1 |
| | | | | | | |
| 2. Real Estate Taxes paid during the year: (Indicate the | tax year to which this payment applies. If payment cover | s more than one year, de | tail below.) | \$ | 191,788 | 2 |
| 3. Under or (over) accrual (line 2 minus line 1). | | | | \$ | (16,912) | 3 |
| 4. Real Estate Tax accrual used for 2005 report. (Deta | il and explain your calculation of this accrual on the lines | below.) | | \$ | 197,500 | 4 |
| 5. Direct costs of an appeal of tax assessments which l | as NOT been included in professional fees or other genera | al operating costs on Sch | edule V, sections A, B or C. | | | |
| (Describe appeal cost below. Attach cop | ies of invoices to support the cost and a copy | y of the appeal filed | I with the county.) | \$ | | 5 |
| 6. Subtract a refund of real estate taxes. You must off classified as a real estate tax cost plus one-half of at TOTAL REFUND \$ For | • | l estate tax appeal | board's decision.) | \$ | | 6 |
| 7. Real Estate Tax expense reported on Schedule V, li | ne 33. This should be a combination of lines 3 thru 6. | | | \$ | 180,588 | 7 |
| Real Estate Tax History: | | | | | | |
| Real Estate Tax Bill for Calendar Year: 200 | 0 220,724 8 | | FOR OHF USE ONLY | | | |
| 200 200 | 2 196,564 10 | 13 | FROM R. E. TAX STATEMENT FOR | R 2004 \$ | | 13 |
| 200 200 | | 14 | PLUS APPEAL COST FROM LINE | 5 \$ | | 14 |
| Accrual based on 3% increase over prior year bill | | 15 | LESS REFUND FROM LINE 6 | \$ | | 15 |
| | | 16 | AMOUNT TO USE FOR RATE CAL | CLILATION \$ | | 16 |

NOTES:

- 1. Please indicate a negative number by use of brackets(). Deduct any overaccrual of taxes from prior year.
- 2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity. This denial must be no more than four years old at the time the cost report is filed.

IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2004 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2004 real estate tax costs, as well as copies of your original real estate tax bills for calendar 2004.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2004 real estate tax bill to the Department of Public Aid, Bureau of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2005 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Bureau of Health Finance at (217) 782-1630.

2004 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | ILITY NAME | Alden Estates of l | Evanston | | | COUNTY | Cook | |
|-----|--|---|--|-------------------------------------|--------------------|---------------------------------|------------|-------------------------------|
| FAC | ILITY IDPH LICE | NSE NUMBER | 0040733 | | | | | |
| CON | TACT PERSON R | EGARDING THIS | REPORT Steven M. I | Croll | | | | |
| TEL | EPHONE (773 |) 286-3883 | | FAX #: (77 | 3)280 | 6-3743 | | |
| A. | Summary of Rea | l Estate Tax Cost | | | | | | |
| | cost that applies to home property wh | o the operation of the nich is vacant, rente | estate tax assessed for 20 the nursing home in Colu and to other organizations, the cost for any period oth | mn D. Real esta or used for purp | ite tax ooses c | applicable to other than lon | any portio | n of the nursing |
| | (A) | | (B) | | | (C) | | (D) Tax |
| | Tax Index | Number_ | Property Descrip | otion | | Total Tax | | Applicable to Nursing Home |
| 1. | 10-10-200-077-00 | 00 | Nursing Home Facility | | \$ | 191,788.00 | \$ | 191,788.00 |
| 2. | See attached | | Related Party - Alden M | /Janagement | \$ | 130,007.00 | \$ | 2,560.00 |
| 3. | See attached | | Related Party - Forum | | \$ | 15,792.00 | \$ | 796.00 |
| 4. | | | | | \$ | | \$ | |
| 5. | | | | | \$ | | \$ | |
| 6. | | | | | \$ | | \$ | |
| 7. | | | | | \$ | | \$ | |
| 8. | | | | | \$ | | \$ | |
| 9. | | | | | \$ | | \$ | |
| 10. | | | | | \$ | | \$ | |
| | | | | TOTALS | \$_ | 337,587.00 | \$ | 195,144.00 |
| B. | Real Estate Tax | Cost Allocations | | | | | | |
| | Does any portion used for nursing h | | to more than one nursin | ng home, vacant | proper | rty, or propert | y which is | not directly |
| | | | hedule which shows the ast be allocated to the nu | | | | | home. |

C. <u>Tax Bills</u>

 $Attach\ a\ copy\ of\ the\ original\ 2004\ tax\ bills\ which\ were\ listed\ in\ Section\ A\ to\ this\ statement.\ Be\ sure\ to\ use\ the\ 2004\ tax\ bill\ which\ is\ normally\ paid\ during\ 2005.$

Page 10A

| X. BUILDING AND GENERAL INFORMATION: | |
|---|--|
| A. DUILDING AND GENERAL IN UNIVATION. | |
| A. Square Feet: 53,567 B. General Construction Type: Exterior Brick Frame Steel | Number of Stories |
| C. Does the Operating Entity? (a) Own the Facility x (b) Rent from a Related Organization. | (c) Rent from Completely Unrelated Organization. |
| (Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XI or Schedule XII-A. See instructions.) | o gammao |
| D. Does the Operating Entity? (a) Own the Equipment x (b) Rent equipment from a Related Organization. | (c) Rent equipment from Completely Unrelated Organization. |
| (Facilities checking (a) or (b) must complete Schedule XI-C. Those checking (c) may complete Schedule XI-C or Schedule XII-B. See instructions.) | |
| E. List all other business entities owned by this operating entity or related to the operating entity that are located on or adjacent to this nursing home (such as, but not limited to, apartments, assisted living facilities, day training facilities, day care, independent living facilities, CNA training facilities that are located on or adjacent to this nursing home (such as, but not limited to, apartments, assisted living facilities, day training facilities, day care, independent living facilities, CNA training facilities available (where applicable). | |
| | |
| | |
| | |
| | |
| F. Does this cost report reflect any organization or pre-operating costs which are being amortized? X YES If so, please complete the following: | NO NO |
| 1. Total Amount Incurred: 2. Number of Years Over Which it is Being An | mortized: 35 |
| 3. Current Period Amortization: 4. Dates Incurred: | |
| Nature of Costs: (Attach a complete schedule detailing the total amount of organization and pre-operating costs.) | |
| XI. OWNERSHIP COSTS: | |
| 1 2 3 4 | |
| A. Land. Use Square Feet Year Acquired Cost | |
| 1 1 CNIC/A agistod living 52 277 100 516 250 0/ | NA 1 1 1 |
| 1 SNF/Assisted living 53,277 1995 \$ 350,00 | |

STATE OF ILLINOIS

Page 11

Page 12 1/1/2005 Ending: 12/31/2005 Facility Name & ID Number Alden Estates of Evanston 0040733 **Report Period Beginning:**

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 11 | | 1 | ing Depreciation-including Fixed Equipi | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | \top |
|---|----|----------------|---|----------|-------------|-----------|--------------|----------|---------------|-------------|--------------|--------|
| Beds | | | FOR OHF USE ONLY | Year | Year | | Current Book | Life | Straight Line | | Accumulated | |
| S | | Beds* | | Acquired | Constructed | Cost | Depreciation | in Years | | Adjustments | Depreciation | |
| Building 1999 54,450 1,601 34 1,601 9,607 6 | 4 | | | • | | \$ | \$ | | \$ | \$ | \$ | 4 |
| Part Part | 5 | 99 | | 1995 | 1994 | 5,377,512 | 159,376 | 39 | 137,885 | (21,491) | 1,487,320 | 5 |
| Improvement Type** | 6 | Building | | 1999 | | 54,450 | 1,601 | 34 | 1,601 | | 9,607 | 6 |
| Improvement Type** | 7 | | | | | | | | | | | 7 |
| Page Page | 8 | related part | y Forum | | 1978 | 14,541 | | 25 | | | 14,541 | 8 |
| 10 Install lawn sprinkler system 1996 19,670 1,311 15 1,311 1,276 10 | | Impro | ovement Type** | • | | | | _ | | | | |
| 11 Demolition, excavating, electricalwork, masonry 1996 39,481 2,715 25 2,715 25 2,715 22,822 11 | | | | | 1995 | 17,311 | 1,330 | 10-20 | 1,330 | | 13,712 | 79 |
| 12 Sign | 10 | Install lawn s | prinkler system | | | 19,670 | 1,311 | 15 | 1,311 | | | 10 |
| 13 Sink | 11 | Demolition, e | xcavating, electricalwork, masonry | | | 39,481 | 2,715 | 25 | 2,715 | | 22,822 | 11 |
| 14 Motor repair 1996 3,300 165 20 165 1,650 14 15 Elevator remodeling 1996 3,018 151 20 151 1,390 15 16 Install new electrical outlets 1997 2,542 5 2,542 15 17 Telephone system upgrade 1997 2,698 270 110 270 2,181 17 18 Repair panel 1998 3,631 5 3,631 18 19 Repair rainshields, relief valve 1998 3,631 5 3,631 18 19 Repair rainshields, relief valve 1998 5,797 5 5 5,397 19 20 Replace fan motor 1998 5,797 5 5 5,397 19 21 Electrical panel 1998 1,926 193 10 193 1,413 21 22 Replace free aram sys 1998 3,457 346 10 346 2,535 22 23 Replace fire alarm sys 1998 56,459 3,764 15 3,764 27,288 23 24 Elm kending-cooler-hvac 1999 2,500 250 10 250 1,625 4 25 Aqua plumbing-water heater 1999 10,445 696 15 696 4,294 25 26 CSI-repair air maint, Handler unit 1999 1,855 185 10 185 1,267 26 27 New horizons-hook up phones 1999 1,855 185 10 185 1,267 26 28 Alden Bennett Const. wallcovering 2000 3,652 122 5 122 3,652 28 30 Alden Bennett Const. wallcovering 2000 2,341 273 5 273 2,341 33 33 674 344 34 34 34 34 34 34 | | | | | | | | | | | | 12 |
| 15 Elevator remodeling 1996 3,018 151 20 151 1,396 15 16 Install new electrical outlets 1997 2,542 5 2,542 16 17 Telephoe system ugrade 1997 2,698 270 10 270 2,181 17 18 Repair panel 1998 3,631 5 3,631 18 19 Repair rainshields, relief valve 1998 5,717 712 10 712 5,397 19 19 Repair rainshields, relief valve 1998 5,797 5 5 5,797 20 19 Electrical panel 1998 1,926 193 10 193 1,413 21 22 Replace freezer compressor 1998 3,437 346 10 346 2,535 22 23 Replace free alarm sys 1998 56,459 3,764 15 3,764 27,288 23 24 Elm heating-cooler-brac 1999 2,500 250 10 250 1,625 24 25 CSI-repair air maint. Handler unit 1999 1,855 185 10 185 1,267 26 27 New horizons-hook up phones 1999 1,827 183 10 183 1,203 27 29 The floor source-lobby & elevator carpeting 2000 3,652 122 5 122 5 122 3,652 29 30 Alden Bennett Constwallcovering 2000 2,281 228 10 228 1,254 31 31 Forx valley fire & safety-repair sprinkler system 2000 1,765 118 15 118 638 33 33 Alden Bennett-seastripe parking lot, replace sidewalk 2000 5,582 625 5-15 625 3,344 35 35 36 36 34 34 34 34 34 34 | | | | | | , | | _ | | | | 13 |
| 16 Install new electrical outlets 1997 2,542 5 2,542 16 17 Telephone system upgrade 1997 2,698 270 10 270 2,70 2,181 17 18 Repair panel 1998 3,651 5 3,651 18 19 Repair rainshields, relief valve 1998 7,117 712 10 712 5,397 19 19 Repair rainshields, relief valve 1998 5,797 5 5 5,797 20 19 Replace fan motor 1998 1,926 193 10 193 1,413 21 21 Replace free agent response 1998 1,926 193 10 193 1,413 21 22 Replace free agent response 1998 3,487 346 10 346 2,535 22 23 Replace free alern sys 1998 56,489 3,764 15 3,764 27,288 23 24 Elm heating-cooler-hvac 1999 2,500 250 10 250 1,625 24 25 Aqua plumbing-water heater 1999 10,445 696 15 696 4,294 25 26 CSI-replar air maint, Handler unit 1999 1,855 185 10 185 1,267 26 27 New horizons-hook up phones 1999 1,827 183 10 183 1,203 27 28 Alden Bennett Const. 2000 3,652 122 5 122 3,652 29 30 Alden Bennett Const. 2000 3,652 122 5 122 3,652 29 31 DBS Contracting-repair lawn sprinkler 2000 2,281 228 10 228 1,254 31 32 CSI-install disposal 2000 2,341 273 5 273 2,341 32 33 Forx valley fire & safety-repair sprinkler system 2000 1,765 118 15 118 6.38 33 34 CSI-replace compressor 3,345 35 36 36 35 34 34 34 34 34 34 34 | | | | | | | | _ | | | | 14 |
| 17 Telephone system upgrade 1997 2,698 270 10 270 2,181 17 18 Repair panel 1998 3,651 5 3,651 18 19 Repair rainshields, relief valve 1998 7,117 712 10 712 5,397 19 19 Replace fan motor 1998 5,797 5 5,797 20 12 Electrical panel 1998 1,926 193 10 193 1,413 21 22 Replace freezer compressor 1998 3,487 346 10 346 2,253 22 Replace freezer compressor 1998 56,459 3,764 15 3,764 27,288 23 24 Elm heating-cooler-hvac 1999 1,948 696 15 696 4,274 24 24 24 24 24 24 24 | | | | | | | 151 | | 151 | | | 15 |
| 18 Repair panel 1998 3,631 5 3,631 18 19 Repair rainshields, relief valve 1998 7,117 712 10 712 5,397 19 20 Replace fan motor 1998 5,797 5 5,797 20 21 Electrical panel 1998 1,926 193 10 193 1,413 21 22 Replace free compressor 1998 3,457 346 10 346 2,555 22 23 Replace free alarm sys 1998 56,459 3,764 15 3,764 27,288 23 24 Elm heating-cooler-brac 1999 2,500 250 10 250 1,625 24 25 Aqua plumbing-water heater 1999 1,855 185 10 25 696 4,294 25 26 CSI-repair air maint. Handler unit 1999 1,855 185 10 185 1,267 26 27 New horizons-book up phones 1999 1,855 185 10 185 | | | | | | | | _ | | | | 16 |
| 19 Repair rainshields, relief valve 1998 7,117 712 10 712 5,397 19 | | | | | | | 270 | | 270 | | | |
| 20 Replace fan motor 1998 5,797 5 5,797 20 21 Electrical panel 1998 1,926 193 10 193 1,413 21 22 Replace freezer compressor 1998 3,487 346 10 346 2,535 22 23 Replace fire alarm sys 1998 56,459 3,764 15 3,764 27,288 23 24 Elm heating-cooler-hvac 1999 2,500 250 10 250 1,625 24 25 Aqua plumbing-water heater 1999 10,445 696 15 696 4,294 25 26 CSI-repair air maint. Handler unit 1999 1,855 185 10 185 1,267 26 27 New horizons-hook up phones 1999 1,827 183 10 183 1,203 27 28 Alden Bennett Const. 2000 7,160 716 10 716 4,296 28 29 The floor source-lobby & elevator carpeting 2000 3,652 122 <t< td=""><td>18</td><td>Repair panel</td><td></td><td></td><td>1 1 1</td><td></td><td></td><td>_</td><td></td><td></td><td></td><td>18</td></t<> | 18 | Repair panel | | | 1 1 1 | | | _ | | | | 18 |
| 21 Electrical panel 1998 1,926 193 10 193 1,413 21 22 Replace freezer compressor 1998 3,457 346 10 346 2,535 22 23 Replace fire alarm sys 1998 56,459 3,764 15 3,764 27,288 23 24 Elm heating-cooler-hvac 1999 2,500 250 10 250 1,625 24 25 Aqua plumbing-water heater 1999 10,445 696 15 696 4,294 25 26 CSI-repair air maint. Handler unit 1999 1,855 185 10 185 1,267 26 27 New horizons-hook up phones 1999 1,827 183 10 183 1,203 27 28 Alden Bennett Const. 2000 7,160 716 10 716 42,94 25 29 The floor source-lobby & elevator carpeting 2000 3,652 122 5 122 3,652 29 30 Alden Bennett Constwallcovering 200< | | | | | | , | 712 | | 712 | | | |
| 22 Replace freezer compressor 1998 3,457 346 10 346 2,535 22 23 Replace fire alarm sys 1998 56,459 3,764 15 3,764 27,288 23 24 Elm heating-cooler-hvac 1999 2,500 250 10 250 1,625 24 25 Aqua plumbing-water heater 1999 10,445 696 15 696 4,294 25 26 CSI-repair air maint. Handler unit 1999 1,855 185 10 185 1,267 26 27 New horizons-hook up phones 1999 1,827 183 10 183 1,203 27 28 Alden Bennett Const. 2000 7,160 716 10 716 4,296 28 29 The floor source-lobby & elevator carpeting 2000 3,652 122 5 122 3,652 23 30 Alden Bennett Const. wallcovering 2000 1,350 45 5 45 1,350 30 31 DBS Contracting-repair lawn sprinkler </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>100</td> <td>_</td> <td>102</td> <td></td> <td></td> <td></td> | | | | | | | 100 | _ | 102 | | | |
| 23 Replace fire alarm sys 1998 56,459 3,764 15 3,764 27,288 23 24 Elm heating-cooler-hvac 1999 2,500 250 10 250 1,625 24 25 Aqua plumbing-water heater 1999 10,445 696 15 696 4,294 25 26 CSI-repair air maint. Handler unit 1999 1,855 185 10 185 1,267 26 27 New horizons-hook up phones 1999 1,827 183 10 183 1,203 27 28 Alden Bennett Const. 2000 7,160 716 10 716 4,296 28 29 The floor source-lobby & elevator carpeting 2000 3,652 122 5 122 3,652 29 30 Alden Bennett Constwallcovering 2000 1,350 45 5 45 1,350 30 31 DBS Contracting-repair lawn sprinkler 2000 2,281 228 10 228 1,254 31 32 CSI-install disposal | | | | | | , | | | | | | |
| 24 Elm heating-cooler-hvac 1999 2,500 250 10 250 1,625 24 25 Aqua plumbing-water heater 1999 10,445 696 15 696 4,294 25 26 CSI-repair air maint. Handler unit 1999 1,855 185 10 185 1,267 26 28 Alden Bennett Const. 2000 7,160 716 183 10 183 1,203 27 28 Alden Bennett Const. 2000 7,160 716 10 716 4,296 28 29 The floor source-lobby & elevator carpeting 2000 3,652 122 5 122 3,652 29 30 Alden Bennett Constwallcovering 2000 1,350 45 5 45 1,350 30 31 DBS Contracting-repair lawn sprinkler 2000 2,281 228 10 228 1,254 31 32 CSI-install disposal 2000 2,341 273 5 273 2,341 33 34 CSI-replace compressor <td></td> <td></td> <td></td> <td></td> <td></td> <td>,</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | , | | | | | | |
| 25 Aqua plumbing-water heater 1999 10,445 696 15 696 4,294 25 26 CSI-repair air maint. Handler unit 1999 1,855 185 10 185 1,267 26 27 New horizons-hook up phones 1999 1,827 183 10 183 1,203 27 28 Alden Bennett Const. 2000 7,160 716 10 716 4,296 28 29 The floor source-lobby & elevator carpeting 2000 3,652 122 5 122 3,652 29 30 Alden Bennett Constwallcovering 2000 1,350 45 5 45 1,350 30 31 DBS Contracting-repair lawn sprinkler 2000 2,281 228 10 228 1,254 31 32 CSI-install disposal 2000 2,341 273 5 273 2,341 32 33 Forx valley fire & safety-repair sprinkler system 2000 1,765 118 15 118 638 33 34 CSI-replace c | | | | | | | | _ | , | | | |
| 26 CSI-repair air maint. Handler unit 1999 1,855 185 10 185 1,267 26 27 New horizons-hook up phones 1999 1,827 183 10 183 1,203 27 28 Alden Bennett Const. 2000 7,160 716 10 716 4,296 28 29 The floor source-lobby & elevator carpeting 2000 3,652 122 5 122 3,652 29 30 Alden Bennett Constwallcovering 2000 1,350 45 5 45 1,350 30 31 DBS Contracting-repair lawn sprinkler 2000 2,281 228 10 228 1,254 31 32 CSI-install disposal 2000 2,341 273 5 273 2,341 32 33 Forx valley fire & safety-repair sprinkler system 2000 1,765 118 15 118 15 118 638 33 34 CSI-replace compressor 2000 1,770 177 10 177 959 34 3 | | | | | | | | | | | | |
| 27 New horizons-hook up phones 1999 1,827 183 10 183 1,203 27 28 Alden Bennett Const. 2000 7,160 716 10 716 4,296 28 29 The floor source-lobby & elevator carpeting 2000 3,652 122 5 122 3,652 29 30 Alden Bennett Constwallcovering 2000 1,350 45 5 45 1,350 30 31 DBS Contracting-repair lawn sprinkler 2000 2,281 228 10 228 1,254 31 32 CSI-install disposal 2000 2,341 273 5 273 2,341 32 33 Forx valley fire & safety-repair sprinkler system 2000 1,765 118 15 118 638 33 34 CSI-replace compressor 2000 1,770 177 10 177 959 34 35 Alden Bennett-seea/stripe parking lot, replace sidewalk 2000 5,582 625 5-15 625 3,345 35 | | | | | | | | | | | | |
| 28 Alden Bennett Const. 2000 7,160 716 10 716 4,296 28 29 The floor source-lobby & elevator carpeting 2000 3,652 122 5 122 3,652 29 30 Alden Bennett Constwallcovering 2000 1,350 45 5 45 1,350 30 31 DBS Contracting-repair lawn sprinkler 2000 2,281 228 10 228 1,254 31 32 CSI-install disposal 2000 2,341 273 5 273 2,341 32 33 Forx valley fire & safety-repair sprinkler system 2000 1,765 118 15 118 638 33 34 CSI-replace compressor 2000 1,770 177 10 177 959 34 35 Alden Bennett-seea/stripe parking lot, replace sidewalk 2000 5,582 625 5-15 625 3,345 35 | | | | | | , | | | | | | |
| 29 The floor source-lobby & elevator carpeting 2000 3,652 122 5 122 3,652 29 30 Alden Bennett Constwallcovering 2000 1,350 45 5 45 1,350 30 31 DBS Contracting-repair lawn sprinkler 2000 2,281 228 10 228 1,254 31 32 CSI-install disposal 2000 2,341 273 5 273 2,341 32 33 Forx valley fire & safety-repair sprinkler system 2000 1,765 118 15 118 638 33 34 CSI-replace compressor 2000 1,770 177 10 177 959 34 35 Alden Bennett-seea/stripe parking lot, replace sidewalk 2000 5,582 625 5-15 625 3,345 35 | | | | | | | | | | | | |
| 30 Alden Bennett Constwallcovering 2000 1,350 45 5 45 1,350 30 31 DBS Contracting-repair lawn sprinkler 2000 2,281 228 10 228 1,254 31 32 CSI-install disposal 2000 2,341 273 5 273 2,341 32 33 Forx valley fire & safety-repair sprinkler system 2000 1,765 118 15 118 638 33 34 CSI-replace compressor 2000 1,770 177 10 177 959 34 35 Alden Bennett-seea/stripe parking lot, replace sidewalk 2000 5,582 625 5-15 625 3,345 35 | _ | | | | | | | | | | | |
| 31 DBS Contracting-repair lawn sprinkler 2000 2,281 228 10 228 1,254 31 32 CSI-install disposal 2000 2,341 273 5 273 2,341 32 33 Forx valley fire & safety-repair sprinkler system 2000 1,765 118 15 118 638 33 34 CSI-replace compressor 2000 1,770 177 10 177 959 34 35 Alden Bennett-seea/stripe parking lot, replace sidewalk 2000 5,582 625 5-15 625 3,345 35 | | | | | | -) | | | | | | |
| 32 CSI-install disposal 2000 2,341 273 5 273 2,341 32 33 Forx valley fire & safety-repair sprinkler system 2000 1,765 118 15 118 638 33 34 CSI-replace compressor 2000 1,770 177 10 177 959 34 35 Alden Bennett-seea/stripe parking lot, replace sidewalk 2000 5,582 625 5-15 625 3,345 35 | | | | | | | | _ | | | | |
| 33 Forx valley fire & safety-repair sprinkler system 2000 1,765 118 15 118 638 33 34 CSI-replace compressor 2000 1,770 177 10 177 959 34 35 Alden Bennett-seea/stripe parking lot, replace sidewalk 2000 5,582 625 5-15 625 3,345 35 | | | | | | | | | | | , | |
| 34 CSI-replace compressor 2000 1,770 177 10 177 959 34 35 Alden Bennett-seea/stripe parking lot, replace sidewalk 2000 5,582 625 5-15 625 3,345 35 | | | | | | | | _ | | | | 33 |
| 35 Alden Bennett-seea/stripe parking lot, replace sidewalk 2000 5,582 625 5-15 625 3,345 35 | | | | | | , | | | | | | 34 |
| | | | | | | , | | | | | | 35 |
| | | | | | 2001 | 5,205 | 521 | 10 | 521 | | 2,083 | 36 |

^{*}Total beds on this schedule must agree with page 2.

See Page 12A, Line 70 for total

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

STATE OF ILLINOIS 0040733 **Report Period Beginning:** 1/1/2005 Ending:

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Facility Name & ID Number Alden Estates of Evanston

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|---|-------------|-----------------|--------------|----------|---------------|-------------|-----------------|----------|
| | Year | | Current Book | Life | Straight Line | | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 37 Capps plumbing repair for meter bypass line | 2001 | \$ 1,840 | \$ 368 | 5 | \$ 368 | \$ | \$ 1,472 | 37 |
| 38 The floor source - lobby & elevator carpet | 2001 | 944 | 189 | 5 | 189 | | 755 | 38 |
| 39 | | | | | | | | 39 |
| 40 ABC (amtech lighting) | 2002 | 2,202 | 110 | 20 | 110 | | 349 | 40 |
| 41 New Horizon (replace main frame) | 2002 | 1,745 | 349 | 5 | 349 | | 1,250 | 41 |
| 42 ABC - parquet ffloor | 2003 | 5,398 | 540 | 10 | 540 | | 1,575 | 42 |
| 43 ABC - interior work - various - walls/bathroom | 2003 | 8,703 | 870 | 10 | 870 | | 2,466 | 43 |
| 44 ABC - replaced HID Ballasts (3) HID Lamp (1) | 2003 | 2,870 | 287 | 10 | 287 | | 813 | 44 |
| 45 Csi-Coker - door gasket/safety switch | 2003 | 2,480 | 496 | 5 | 496 | | 1,281 | 45 |
| 46 ABC - sewage ejector pump - install | 2003 | 6,104 | 610 | 10 | 610 | | 1,424 | 46 |
| 47 ABC | 2003 | 6,955 | 695 | 10 | 695 | | 1,448 | 47 |
| 48 US Foods - steamer | 2003 | 1,059 | 212 | 5 | 212 | | 441 | 48 |
| 49 ABC-fence work | 2004 | 1,875 | 234 | 8 | 234 | | 468 | 49 |
| 50 ABC-interior work various walls/bathroom | 2004 | 2,540 | 254 | 10 | 254 | | 423 | 50 |
| 51 ABC-replaced HID ballasts | 2004 | 1,406 | 70 | 20 | 70 | | 99 | 51 |
| New Horizons - move phone extensions between floors | 2005 | 1,358 | 272 | 5 | 272 | | 272 | 52 |
| 53 ABC - Shaw Malabar carpet for 1st floor | 2005 | 6,493 | 649 | 10 | 649 | | 649 | 53 |
| 54 ABC - Excelon VC Tile in PT room | 2005 | 5,292 | 265 | 10 | 265 | | 265 | 54 |
| 55 | | | | | | | | 55 |
| 56 | | | | | | | | 56 |
| 57 | | | | | | | | 57 |
| 58 | | | | | | | | 58 |
| 59 | | | | | | | | 59 |
| 60 | | | | | | | | 60 |
| 61 | | | | | | | | 61 |
| 62 | | | | | | | | 62 |
| 63 | | | | | | | | 63 |
| 64 | | | | | | | | 64 |
| 65 | | | | | | | | 65 66 |
| 66 | | | | | | | | 67 |
| 68 | | | | | | | | 68 |
| 69 | | | | | | | | 69 |
| ** | | 6 5722 010 | b 102 (72 | | 6 1/1 100 | 6 (21.401) | ¢ 1 (50 000 | 70 |
| 70 TOTAL (lines 4 thru 69) | | \$ 5,722,018 | \$ 182,673 | | \$ 161,182 | \$ (21,491) | \$ 1,659,088 | 70 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

STATE OF ILLINOIS
0040733 Report Period Beginning: 1/1/2005 Ending:

Page 12D 12/31/2005

XI. OWNERSHIP COSTS (continued)

Facility Name & ID Number

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

Alden Estates of Evanston

| 1 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Т |
|--|-------------|--------------|-------------------|----------|-------------------|-------------|--------------|----|
| | Year | | Current Book | Life | Straight Line | | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 1 Totals from Page 12C, Carried Forward | | \$ 5,722,018 | \$ 182,673 | | \$ 161,182 | \$ (21,491) | \$ 1,659,088 | 1 |
| 2 | | | | | | | | 2 |
| 3 Related Party-Forum Prof Center Building: | | | | | | | | 3 |
| 4 Leasehold Improvement-Remodeling | 1980 | 11,034 | | 15 | | | 11,034 | 4 |
| 5 Leasehold Improvement-Remodeling | 1980 | 17,284 | | 20 | | | 17,284 | 5 |
| 6 Leasehold Improvement-Tenant Improvement | 1987 | 893 | | 13 | | | 893 | 6 |
| 7 Leasehold Improvement-AMS Remodel | 1988 | 14,339 | | 10 | | | 14,339 | 7 |
| 8 Leasehold Improvement-Roof | 1994 | 3,203 | 200 | 16 | 200 | | 2,204 | 8 |
| 9 Leasehold Improvement-Build.Improv. | 1996 | 1,129 | 71 | 16 | 71 | | 702 | 9 |
| 10 Leasehold Improvement-Asphalting | 2000 | 88 | | 3 | | | 88 | 10 |
| 11 Leasehold Improvement-DAI | 2001 | 154 | 15 | 10 | 15 | | 64 | 11 |
| 12 Leasehold Improvement-Bathrooms | 2002 | 667 | 76 | 7 | 76 | | 242 | 12 |
| 13 Leasehold Improvement-Suite Renovation | 2003 | 1,638 | 164 | 10 | 164 | | 491 | 13 |
| 14 Leasehold Improvement-Plumbing, Construct, Concrete, Doors, etc | 2004 | 1,801 | 329 | 7 | 329 | | 465 | 14 |
| 15 Leasehold Improvement-Add-on Improvement, fixture base | 1980 | 71 | | 23 | | | 71 | 15 |
| 16 Leasehold Improvement-Add-on Improvement, lighting base | 2001 | 123 | 25 | 5 | 25 | | 117 | 16 |
| 17 | | | | | | | | 17 |
| 18 | | | | | | | | 18 |
| 19 | | | | | | | | 19 |
| 20 | | | | | | | | 20 |
| 21 | | | | | | | | 21 |
| 22 23 | | | | | | | | 22 |
| 24 | | | | | | | | 23 |
| 25 | | | | | | | | 25 |
| 26 Related Party-AMS: | | | | | | | | 26 |
| 27 Leasehold Improvement-Remodeling | 1993 | 5,938 | | 7 | | | 5,938 | 27 |
| 28 Leasehold Improvement-Remodeling | 2002 | 4,861 | 694 | 7 | 694 | | 1,997 | 28 |
| 29 Leasehold Improvement-Remodeling | 2002 | 5,085 | 726 | 7 | 726 | | 2.072 | 29 |
| 30 | 2003 | 3,003 | 120 | , | 720 | | 2,072 | 30 |
| 31 | | | | | | | | 31 |
| 32 | | | | | | | | 32 |
| 33 Forum Extended Care, LLC-building/building improv | 1999 | 12,928 | 306 | 30 | 306 | | 2,139 | 33 |
| 34 TOTAL (lines 1 thru 33) | | \$ 5,803,254 | \$ 185,280 | | \$ 163,789 | \$ (21,491) | \$ 1,719,228 | 34 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

| CITE | • | | | TT | - | Th | OIS |
|------|---|--------|------|----|---|----|--------|
| C | Λ | . т.н. | ()H | | | | 1 NI 🔪 |
| | | | | | | | |

Page 13 12/31/2005 Facility Name & ID Number **Alden Estates of Evanston** 0040733 **Report Period Beginning:** 1/1/2005 **Ending:**

XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

| | Category of | 1 | Current Book | Straight Line | 4 | Component | Accumulated | |
|----|--------------------------|------------|----------------|----------------|-------------|-----------|----------------|----|
| | Equipment | Cost | Depreciation 2 | Depreciation 3 | Adjustments | Life 5 | Depreciation 6 | |
| 71 | Purchased in Prior Years | \$ 575,352 | \$ 55,742 | \$ 55,742 | \$ | | \$ 233,251 | 71 |
| 72 | Current Year Purchases | 28,623 | 1,588 | 1,588 | | | 1,588 | 72 |
| 73 | Fully Depreciated Assets | 117,876 | 2,536 | 2,536 | | | 117,876 | 73 |
| 74 | | | | | | | | 74 |
| 75 | TOTALS | \$ 721,851 | \$ 59,866 | \$ 59,866 | \$ | | \$ 352,715 | 75 |

D. Vehicle Depreciation (See instructions.)*

| | 1 | Model, Make | Year | 4 | Current Book | Straight Line | 7 | Life in | Accumulated | |
|----|---------------------|--------------------|------------|----------|----------------|----------------|-------------|---------|----------------|----|
| | Use | and Year 2 | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 | |
| 76 | Related Party - AMS | Various: Bus/Autos | 1998-2004 | \$ 4,706 | \$ 111 | \$ 111 | \$ | 3 | \$ 4,638 | 76 |
| 77 | | | | | | | | | | 77 |
| 78 | | | | | | | | | | 78 |
| 79 | | | | | | | | | | 79 |
| 80 | TOTALS | | | \$ 4,706 | \$ 111 | \$ 111 | \$ | | \$ 4,638 | 80 |

E. Summary of Care-Related Assets

| | | Reference | Amount | | |
|----|----------------------------|--|-----------------|----|----|
| 81 | Total Historical Cost | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ 6,879,811 | 81 | |
| 82 | Current Book Depreciation | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable) | \$ 245,257 | 82 | |
| 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable) | \$ 223,766 | 83 | *: |
| 84 | Adjustments | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable) | \$ (21,491) | 84 |] |
| 85 | Accumulated Depreciation | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable) | \$ 2,076,581 | 85 | |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

| | 1 | 2 | Current Book | Accumulated | |
|----|-----------------------------|------|----------------|----------------|----|
| | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 | |
| 86 | | \$ | \$ | \$ | 86 |
| 87 | | | | | 87 |
| 88 | | | | | 88 |
| 89 | | | | | 89 |
| 90 | | | | | 90 |
| 91 | TOTALS | \$ | \$ | \$ | 91 |

G. Construction-in-Progress

| | Description | Cost | |
|----|-------------|------|----|
| 92 | | \$ | 92 |
| 93 | | | 93 |
| 94 | | | 94 |
| 95 | | \$ | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

This must agree with Schedule V line 30, column 8.

| | | | | | | | STA | ATE OF ILLINOIS | 5 | | | | | Page 14 |
|-------------|-------------------------------|--|------------------------|-------------------|-----------------------------|--------------------------------------|----------|--|---|-------------|--------------------------------------|--|---------------------|-------------|
| Faci | lity Name & Il | D Number | Alden Esta | ates of Eva | nston | | # | 0040733 | Repor | t Period I | Beginning: | 1/1/2005 | Ending: | 12/31/2005 |
| XII. | 1. Name of l 2. Does the f | nd Fixed Equip Party Holding l | Lease: rela | ted party | - cost is back | ed out I amount shown below or | n line 7 | |]NO | | | | | |
| | | 1 Year Constructed | Nun | 2 nber Beds | 3 Original Lease Date | 4 Rental Amount | | 5 Total Years of Lease | 6 Total Years Renewal Option ⁸ | 6 | | | | |
| 3 4 5 | Original Building: Additions | | | | | \$ | | | | 3 4 5 | 10. Effective Beginning Ending | dates of currer 4/1/2000 4/30/2020 | nt rental agree | ement: |
| 6 | TOTAL | | | | | \$ | | | | 6 7 | 11. Rent to b rental ag | e paid in futur reement: | e years under | the current |
| | This amou | unt was calcula ngth of the leas | ted by dividin | g the total | | page 4, line 34. e amortized Terms: | | * | | | Fiscal Yea 12. 13. 14. | 12/31/2006 12/31/2007 12/31/2008 | *** | |
| | 15. Îs Moval | t-Excluding Tr ble equipment Amount for mo | rental include | d in buildi | | See instructions.) Description: | : copy | y machine lease | NO le detailing the bre | - lad o o d | | | | |
| | C. Vehicle Re | ental (See instr | uctions.) | | | | | (Attach a scheuu) | ie detaining the brea | akuowii oi | i movable equipi | ment) | | |
| | 1 Use | | 2 Model Y and Ma | | | 3 Monthly Lease Payment | | 4 Rental Expense for this Period | | | | is an option to | | |
| 18 19 | related party | | | | \$ | 722.83 926.00 | \$ | 8,674 | 17 18 19 | | schedul | | | |
| 20 21 | TOTAL | | | | \$ | ####### | \$ | 19,786 | 20 21 | | | nount plus any e must agree wi | | |

| | | | S | TATE OF ILLI | NOIS | | | | | Page 15 |
|---------------|---|--------------------------|-------------------|------------------|-----------------|------------|--------------------------------|-------------------|----------------|----------------|
| Facility N | Name & ID Number Alden Estates of Eva | nston | | | | 040733 | Report Period Beginning: | 1/1/2005 | Ending: | 12/31/2005 |
| XIII. EX | PENSES RELATING TO CERTIFIED NURSE AII | DE (CNA) TRAINING | PROGRAMS (See | e instructions.) | | | | | | |
| | | | | | | | | | | |
| A. 7 | TYPE OF TRAINING PROGRAM (If CNAs are tra | ined in another facility | program, attach a | schedule listing | the facility na | ame, addre | ss and cost per CNA trained in | n that facility.) | | |
| | | | GT GGT 0 0 1 | | | | | | | |
| | 1. HAVE YOU TRAINED CNAS | YES 2. | CLASSROOM | PORTION: | | | 3. <u>CLINICAL PO</u> | DRTION: | _ | |
| | DURING THIS REPORT | NO. | IN HOUSE DD | OCDAM | | | IN HOUSE DE | OCDAM | | |
| | PERIOD? | x NO | IN-HOUSE PR | OGRAM | | | IN-HOUSE PR | OGRAM | | |
| | | | IN OTHER FA | CILITY | | | IN OTHER FA | CILITY | | |
| | If "yes", please complete the remainder | | II OTHERT | CILITI | | | II OTHER I | CILITI | | |
| | of this schedule. If "no", provide an | | COMMUNITY | COLLEGE | | | HOURS PER O | CNA | | |
| | explanation as to why this training was | | | | | | | | | |
| | not necessary. | | HOURS PER (| CNA | | | | | | |
| | Skilled nurses on site | | | | · | | | | | |
| | Skined hurses on site | | | | | | | | | |
| B. E | XPENSES | | | | | | C. CONTRACTUAL II | NCOME | | |
| | | ALLOCATI | ON OF COSTS | (d) | | | | | | |
| | | | | | | | In the box belo | w record the a | mount of ir | come your |
| | | 1 | 2 | 3 | | 4 | facility received | d training CNA | As from oth | er facilities. |
| | | Fa | cility | | | | | | _ | |
| | | Drop-outs | Completed | Contract | T | Cotal | \$ | 144.44 144.44 | | |
| 1 | Community College Tuition | \$ | \$ | \$ | \$ | | | | | |
| $\frac{2}{2}$ | Books and Supplies | | | | | | D. NUMBER OF CNAS | S TRAINED | | |
| 3 | Classroom Wages (a) | | | - | | | | ren | | |
| 4 5 | Clinical Wages (b) | | | | | | | | | |
| 3 | In-House Trainer Wages (c) | | | 1 | | | 1. From this fac | CHILY | | |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

6 Transportation
7 Contractual Payments
8 CNA Competency Tests

TOTALS

10 SUM OF line 9, col. 1 and 2

(d) Allocate based on if the CNA is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own CNAs.

| COMPLETED | |
|------------------------------|--|
| 1. From this facility | |
| 2. From other facilities (f) | |
| DROP-OUTS | |
| 1. From this facility | |
| 2. From other facilities (f) | |
| TOTAL TRAINED | |

- (e) The total amount of Drop-out and Completed Costs for your own CNAs must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained CNAs.

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
|----|--|---------------|-----------|------|----------------------|----------------|-------------|--------------------|---------------------|----|
| | | Schedule V | Stafi | f | Outside Practitioner | | Supplies | | | |
| | Service | Line & Column | Units of | Cost | (other th | an consultant) | (Actual or) | Total Units | Total Cost | |
| | | Reference | Service | | Units | Cost | Allocated) | (Column 2 + 4) | (Col. $3 + 5 + 6$) | |
| 1 | Licensed Occupational Therapist | 39-3 | hrs | \$ | | \$ 275,884 | \$ | \$ | 5 275,884 | 1 |
| | Licensed Speech and Language | | | | | | | | | |
| 2 | Development Therapist | 39-3 | hrs | | | 25,019 | | | 25,019 | 2 |
| 3 | Licensed Recreational Therapist | | hrs | | | | | | | 3 |
| 4 | Licensed Physical Therapist | 39-3 | hrs | | | 374,160 | | | 374,160 | 4 |
| 5 | Physician Care | | visits | | | | | | | 5 |
| 6 | Dental Care | | visits | | | | | | | 6 |
| 7 | Work Related Program | | hrs | | | | | | | 7 |
| 8 | Habilitation | | hrs | | | | | | | 8 |
| | | | # of | | | | | | | |
| 9 | Pharmacy | see PG 16A | prescrpts | | | | 161,575 | | 161,575 | 9 |
| | Psychological Services | | | | | | | | | |
| | (Evaluation and Diagnosis/ | | | | | | | | | |
| 10 | Behavior Modification) | | hrs | | | | | | | 10 |
| 11 | Academic Education | | hrs | | | | | | | 11 |
| 12 | Exceptional Care Program | | | | | | | | | 12 |
| | | | | | | | | | | |
| 13 | Other (specify): | see PG 16A | | | | (136,948) | 214,974 | | 78,026 | 13 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 14 | TOTAL | | | \$ | | \$ 538,115 | \$ 376,549 | \$ | 914,664 | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as CNAs, who help with the above activities should not be listed on this schedule.

Page 16 A

ALDEN EVANSTON REHAB & HCC

2005

| 2003 | | |
|---|---------------------------|--------------------------|
| | | Page 16 |
| | | Col 5: PT,OT, & ST |
| | | Col 6: Other |
| | | Amount |
| | | |
| XIV. SPECIAL SERVICES (Dir | rect Cost) | |
| | | |
| Service | | |
| | | |
| | | |
| 1. OT | 39-3 | \$275,884.00 |
| 2. ST | 39-3 | 25,019.00 |
| 3. | | |
| 4. PT | 39-3 | 374,160.00 |
| 5. | | |
| 6. | | |
| 7. | | |
| 8. | | |
| 9. Phamacy | See pg 16A | 209,377.00 |
| Plus: Related Party- Forum | Drugs | 88,615.00 |
| Plus: Related Party- Forum | I.V. | (136,417.00) |
| | | |
| Total to line 9 Pharmacy | | 161,575.00 |
| | | |
| 10 | | |
| 10. 11. | | |
| 11. | | |
| 12. Exceptional Care-Column | 3 See pg 16A | 0.00 |
| 12. Exceptional Care-Column | | 0.00 |
| | pg | |
| Related Party- CPT | col 5 | (136,948.00) |
| | | |
| 12 Other: Leby ray thereby M | ottroop Dyromid billings | 212 102 00 |
| 13.Other : Lab,x-ray therapy,Ma Related Party- Prism | attress, Fyramiu billings | 313,102.00 (98,122.00 |
| Plus: Related Party- Forum | Wound Vac | (6.00) |
| Oxygen Costs-IDPA | Tround vao | (0.00) |
| , g | | |
| | | |
| Total line 13 | col 6 | 214,974.00 |
| | | |
| T | | |
| Total line 13 | col 8 | 78,026.00 |
| | | |
| Total | | 914,664.00 |
| | | |

XV. BALANCE SHEET - Unrestricted Operating Fund.

As of 12/31/2005 (last day of reporting year)

This report must be completed even if financial statements are attached.

| | | 1 | | | 2 After | |
|----|---|----|-----------|----|----------------|----|
| | | О | perating | C | consolidation* | |
| | A. Current Assets | | | | | |
| 1 | Cash on Hand and in Banks | \$ | | \$ | 16,033 | 1 |
| 2 | Cash-Patient Deposits | | | | | 2 |
| | Accounts & Short-Term Notes Receivable- | | | | | |
| 3 | Patients (less allowance 45,000) | | 868,112 | | 903,458 | 3 |
| 4 | Supply Inventory (priced at) | | 794 | | 794 | 4 |
| 5 | Short-Term Investments | | | | | 5 |
| 6 | Prepaid Insurance | | | | 26,344 | 6 |
| 7 | Other Prepaid Expenses | | 6,981 | | 6,981 | 7 |
| 8 | Accounts Receivable (owners or related parties) | | | | | 8 |
| 9 | Other(specify): Due from 3rd parties | | 12,553 | | 12,553 | 9 |
| | TOTAL Current Assets | | | | | |
| 10 | (sum of lines 1 thru 9) | \$ | 888,440 | \$ | 966,163 | 10 |
| | B. Long-Term Assets | | | | | |
| 11 | Long-Term Notes Receivable | | | | | 11 |
| 12 | Long-Term Investments | | | | | 12 |
| 13 | Land | | | | 980,000 | 13 |
| 14 | Buildings, at Historical Cost | | | | 6,278,135 | 14 |
| 15 | Leasehold Improvements, at Historical Cost | | 303,202 | | 303,202 | 15 |
| 16 | Equipment, at Historical Cost | | 210,464 | | 638,914 | 16 |
| 17 | Accumulated Depreciation (book methods) | | (286,980) | | (1,367,105) | 17 |
| 18 | Deferred Charges | | | | | 18 |
| 19 | Organization & Pre-Operating Costs | | | | | 19 |
| | Accumulated Amortization - | | | | | |
| 20 | Organization & Pre-Operating Costs | | | | | 20 |
| 21 | Restricted Funds | | | | 405,438 | 21 |
| 22 | Other Long-Term Assets (specify): | | | | | 22 |
| 23 | Other(specify): Refinancing Fee | | | | 174,796 | 23 |
| | TOTAL Long-Term Assets | | | | | |
| 24 | (sum of lines 11 thru 23) | \$ | 226,686 | \$ | 7,413,380 | 24 |
| | | | | | | |
| | TOTAL ASSETS | | | | | |
| 25 | (sum of lines 10 and 24) | \$ | 1,115,126 | \$ | 8,379,543 | 25 |

| | | 1 | perating | | 2 After Consolidation* | |
|----|---|----|-------------|----|---------------------------|----|
| | C. Current Liabilities | | | | | |
| 26 | Accounts Payable | \$ | 2,377,574 | \$ | 2,456,843 | 26 |
| 27 | Officer's Accounts Payable | | | | | 27 |
| 28 | Accounts Payable-Patient Deposits | | 92,956 | | 92,956 | 28 |
| 29 | Short-Term Notes Payable | | 31,337 | | 31,337 | 29 |
| 30 | Accrued Salaries Payable | | 192,105 | | 192,105 | 30 |
| | Accrued Taxes Payable | | | | | |
| 31 | (excluding real estate taxes) | | 36,356 | | 36,356 | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B) | | | | 197,500 | 32 |
| 33 | Accrued Interest Payable | | | | 36,525 | 33 |
| 34 | Deferred Compensation | | | | | 34 |
| 35 | Federal and State Income Taxes | | | | | 35 |
| | Other Current Liabilities(specify): | | | | | |
| 36 | Accrued Ins, expenses, deferred rev | | 146,194 | | 454,894 | 36 |
| 37 | AP to Owners or Related parties | | 4,538,737 | | 4,417,425 | 37 |
| | TOTAL Current Liabilities | | | | | |
| 38 | (sum of lines 26 thru 37) | \$ | 7,415,259 | \$ | 7,915,941 | 38 |
| | D. Long-Term Liabilities | | | | | |
| 39 | Long-Term Notes Payable | | | | | 39 |
| 40 | Mortgage Payable | | | | 7,889,765 | 40 |
| 41 | Bonds Payable | | | | | 41 |
| 42 | Deferred Compensation | | | | | 42 |
| | Other Long-Term Liabilities(specify): | | | | | |
| 43 | | | | | | 43 |
| 44 | | | | | | 44 |
| | TOTAL Long-Term Liabilities | | | | | |
| 45 | (sum of lines 39 thru 44) | \$ | | \$ | 7,889,765 | 45 |
| | TOTAL LIABILITIES | | | 1 | | 1 |
| 46 | (sum of lines 38 and 45) | \$ | 7,415,259 | \$ | 15,805,706 | 46 |
| 47 | TOTAL EQUITY(page 18, line 24) | \$ | (6,300,133) | \$ | (7,426,163) | 47 |
| 48 | TOTAL LIABILITIES AND EQUITY (sum of lines 46 and 47) | \$ | 1,115,126 | \$ | 8,379,543 | 48 |

*(See instructions.)

| | IANGES IN EQUITY | | 1 | | 1 |
|----|--|----|-------------|----|----|
| | | | Total | | |
| 1 | Balance at Beginning of Year, as Previously Reported | \$ | (5,894,532) | 1 | 1 |
| 2 | Restatements (describe): | | | 2 |] |
| 3 | | | | 3 | Ī |
| 4 | | | | 4 | |
| 5 | | | | 5 | |
| 6 | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | (5,894,532) | 6 | |
| | A. Additions (deductions): | | | | |
| 7 | NET Income (Loss) (from page 19, line 43) | | (405,601) | 7 |] |
| 8 | Aquisitions of Pooled Companies | | | 8 | |
| 9 | Proceeds from Sale of Stock | | | 9 | |
| 10 | Stock Options Exercised | | | 10 |] |
| 11 | Contributions and Grants | | | 11 | |
| 12 | Expenditures for Specific Purposes | | | 12 | 1 |
| 13 | Dividends Paid or Other Distributions to Owners | (|) | 13 | |
| 14 | Donated Property, Plant, and Equipment | | | 14 | |
| 15 | Other (describe) | | | 15 | Ī |
| 16 | Other (describe) | | | 16 | |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16) | \$ | (405,601) | 17 | |
| | B. Transfers (Itemize): | | | | |
| 18 | | | | 18 | |
| 19 | | | | 19 | |
| 20 | | | | 20 | |
| 21 | | | | 21 | |
| 22 | | | | 22 | |
| 23 | TOTAL Transfers (sum of lines 18-22) | \$ | | 23 | |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23) | \$ | (6,300,133) | 24 |]: |

^{*} This must agree with page 17, line 47.

0040733 **Report Period Beginning:** XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.

Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

| | Revenue | | Amount | |
|-----|--|----|-----------|--|
| | A. Inpatient Care | | | |
| 1 | Gross Revenue All Levels of Care | \$ | 5,749,957 | 1 |
| 2 | Discounts and Allowances for all Levels | (|) | 2 |
| 3 | SUBTOTAL Inpatient Care (line 1 minus line 2) | \$ | 5,749,957 | 3 |
| | B. Ancillary Revenue | | , , | <u>. </u> |
| 4 | Day Care | | 5,100 | 4 |
| 5 | Other Care for Outpatients | | • | 5 |
| 6 | Therapy | | 5,075 | 6 |
| 7 | Oxygen | | 78 | 7 |
| 8 | SUBTOTAL Ancillary Revenue (lines 4 thru 7) | \$ | 10,253 | 8 |
| | C. Other Operating Revenue | | | |
| 9 | Payments for Education | | | 9 |
| 10 | Other Government Grants | | | 10 |
| 11 | CNA Training Reimbursements | | | 11 |
| 12 | Gift and Coffee Shop | | 147 | 12 |
| 13 | Barber and Beauty Care | | 300 | 13 |
| 14 | Non-Patient Meals | | | 14 |
| 15 | Telephone, Television and Radio | | 1,260 | 15 |
| 16 | Rental of Facility Space | | | 16 |
| 17 | Sale of Drugs | | 1,785 | 17 |
| 18 | Sale of Supplies to Non-Patients | | | 18 |
| 19 | Laboratory | | (785) | 19 |
| 20 | Radiology and X-Ray | | | 20 |
| 21 | Other Medical Services | | 46,662 | 21 |
| 22 | Laundry | | | 22 |
| 23 | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ | 49,369 | 23 |
| | D. Non-Operating Revenue | | | |
| 24 | Contributions | | | 24 |
| 25 | Interest and Other Investment Income*** | | 119 | 25 |
| 26 | SUBTOTAL Non-Operating Revenue (lines 24 and 25) | \$ | 119 | 26 |
| | E. Other Revenue (specify):**** | | | |
| 27 | Settlement Income (Insurance, Legal, Etc.) | | · | 27 |
| 28 | See page 19A and 19B | | 11,368 | 28 |
| 28a | | | | 28a |
| 29 | SUBTOTAL Other Revenue (lines 27, 28 and 28a) | \$ | 11,368 | 29 |
| 30 | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29) | \$ | 5,821,066 | 30 |

| 0.00.10 | ac against expense. | 2 | |
|---------|---|-----------------|----|
| | Expenses | Amount | |
| | A. Operating Expenses | | |
| 31 | General Services | 1,057,369 | 31 |
| 32 | Health Care | 1,645,840 | 32 |
| 33 | General Administration | 1,296,981 | 33 |
| | B. Capital Expense | | |
| 34 | Ownership | 1,005,940 | 34 |
| | C. Ancillary Expense | | |
| 35 | Special Cost Centers | 1,197,542 | 35 |
| 36 | Provider Participation Fee | 22,995 | 36 |
| | D. Other Expenses (specify): | | |
| 37 | | | 37 |
| 38 | | | 38 |
| 39 | | | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)* | \$ 6,226,667 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)** | (405,601) | 41 |
| 42 | Income Taxes | | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$ (405,601) | 43 |

- This must agree with page 4, line 45, column 4.
- Does this agree with taxable income (loss) per Federal Income Tax Return? not yet done If not, please attach a reconciliation.
- *** See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.
- ****Provide a detailed breakdown of "Other Revenue" on an attached sheet.

0040733

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

| 1 | 2** | 3 | 4 |
|---|-----|---|---|
| | | | |
| | | | |

| 1 1 | | 1 # af II | | | | |
|-----|-------------------------------|-----------|-----------|------------------|----------|----|
| | | # of Hrs. | # of Hrs. | Reporting Period | Average | |
| | | Actually | Paid and | Total Salaries, | Hourly | |
| | | Worked | Accrued | Wages | Wage | |
| 1 | Director of Nursing | 400 | 464 | \$ 15,885 | \$ 34.23 | 1 |
| | Assistant Director of Nursing | | | | | 2 |
| | Registered Nurses | 14,662 | 15,254 | 471,527 | 30.91 | 3 |
| | Licensed Practical Nurses | 9,486 | 9,818 | 267,920 | 27.29 | 4 |
| 5 | CNAs & Orderlies | 28,856 | 29,714 | 307,776 | 10.36 | 5 |
| | CNA Trainees | | | | | 6 |
| 7 | Licensed Therapist | | | | | 7 |
| 8 | Rehab/Therapy Aides | 2,141 | 2,266 | 31,311 | 13.82 | 8 |
| 9 | Activity Director | 120 | 120 | 2,692 | 22.43 | 9 |
| 10 | Activity Assistants | 5,423 | 5,929 | 69,486 | 11.72 | 10 |
| | Social Service Workers | 2,032 | 2,214 | 36,592 | 16.53 | 11 |
| | Dietician | | | | | 12 |
| 13 | Food Service Supervisor | 3,056 | 3,184 | 67,676 | 21.26 | 13 |
| 14 | Head Cook | 7,404 | 8,416 | 114,941 | 13.66 | 14 |
| 15 | Cook Helpers/Assistants | 22,839 | 24,288 | 235,584 | 9.70 | 15 |
| 16 | Dishwashers | | | | | 16 |
| 17 | Maintenance Workers | 2,024 | 2,080 | 50,291 | 24.18 | 17 |
| 18 | Housekeepers | 5,979 | 6,212 | 46,779 | 7.53 | 18 |
| 19 | Laundry | 5,403 | 5,820 | 48,028 | 8.25 | 19 |
| 20 | Administrator | 2,160 | 2,160 | 77,176 | 35.73 | 20 |
| 21 | Assistant Administrator | | | | | 21 |
| 22 | Other Administrative | 5,752 | 6,040 | 116,777 | 19.33 | 22 |
| 23 | Office Manager | 1,968 | 2,080 | 34,765 | 16.71 | 23 |
| 24 | Clerical | 2,462 | 2,462 | 20,266 | 8.23 | 24 |
| 25 | Vocational Instruction | | | | | 25 |
| 26 | Academic Instruction | | | | | 26 |
| 27 | Medical Director | | | | | 27 |
| 28 | Qualified MR Prof. (QMRP) | | | | | 28 |
| | Resident Services Coordinator | 2,046 | 2,134 | 44,823 | 21.00 | 29 |
| | Habilitation Aides (DD Homes) | ĺ | , | , | | 30 |
| | Medical Records | | | | | 31 |
| 32 | Other Health Care(specify) | | | | | 32 |
| | Other(specify) | | | | | 33 |
| | TOTAL (lines 1 - 33) | 124,213 | 130,655 | \$ 2,060,295 * | \$ 15.77 | 34 |

^{*} This total must agree with page 4, column 1, line 45.

B. CONSULTANT SERVICES

| | | 1 | 2 | 3 | |
|----|---------------------------------|---------|-------------------------|------------|----|
| | | Number | Total Consultant | Schedule V | |
| | | of Hrs. | Cost for | Line & | |
| | | Paid & | Reporting | Column | |
| | | Accrued | Period | Reference | |
| 35 | Dietary Consultant | | \$ | | 35 |
| 36 | Medical Director | Monthly | 86,400 | 9-3 | 36 |
| 37 | Medical Records Consultant | | | | 37 |
| 38 | Nurse Consultant | | | | 38 |
| 39 | Pharmacist Consultant | Monthly | 2,376 | 10-3 | 39 |
| 40 | Physical Therapy Consultant | | | | 40 |
| 41 | Occupational Therapy Consultant | | | | 41 |
| 42 | Respiratory Therapy Consultant | | | | 42 |
| 43 | Speech Therapy Consultant | | | | 43 |
| 44 | Activity Consultant | 40 | 2,354 | 11-3 | 44 |
| 45 | Social Service Consultant | | | | 45 |
| 46 | Other(specify) | | | | 46 |
| 47 | | | | | 47 |
| 48 | | | | | 48 |
| | | | | | |
| 49 | TOTAL (lines 35 - 48) | 40 | \$ 91,130 | | 49 |

C. CONTRACT NURSES

| | | 1 | 2 | 3 | |
|----|----------------------------------|---------|----------|------------|----|
| | | Number | | Schedule V | |
| | | of Hrs. | Total | Line & | |
| | | Paid & | Contract | Column | |
| | | Accrued | Wages | Reference | |
| 50 | Registered Nurses | | \$ | | 50 |
| 51 | Licensed Practical Nurses | | | | 51 |
| 52 | Certified Nurse Assistants/Aides | | | | 52 |
| | | | | | |
| 53 | TOTAL (lines 50 - 52) | | \$ | | 53 |

^{**} See instructions.

STATE OF ILLINOIS Page 21
0040733 Report Period Beginning: 1/1/2005 Ending: 12/31/2005

| | | | | | OF ILLINOIS | | | | 1 ag | |
|--|------------------------------|----------|------------------|----------------------------------|----------------|-------------|---------------|---------------------------------------|-----------|------------|
| | Alden Estates of Evansto | n | | # 004073 | 3 | Repo | rt Period Beg | inning: 1/1/2005 | Ending: | 12/31/2005 |
| XIX. SUPPORT SCHEDULES | | | | | | | | T | | |
| A. Administrative Salaries | | vnership | | D. Employee Benefits and Pay | | | | F. Dues, Fees, Subscriptions and P | romotions | |
| Name | Function | % | Amount | Descripti | | | Amount | Description | | Amount |
| Michael Gottesman | Administrator | | \$ 60,552 | Workers' Compensation Insur | | \$ _ | 49,660 | IDPH License Fee | | |
| Danielle Valentino | Administrator | 0 | 16,624 | Unemployment Compensation | Insurance | | 42,266 | Advertising: Employee Recruitmen | | 5,911 |
| | | | | FICA Taxes | | | 156,423 | Health Care Worker Background | | |
| | | | | Employee Health Insurance | | _ | 42,796 | (Indicate # of checks performed | 41) | 286 |
| | | | | Employee Meals | | _ | 24,802 | Surety Bonds | | 460 |
| | | | | Illinois Municipal Retirement | Fund (IMRF)* | _ | | Evanston Chamber of Commerce | | 2,000 |
| _ | | | | Dental/Life Insurance | | _ | 1,647 | IL Health Care Assoc | | 3,764 |
| TOTAL (agree to Schedule V, line | | | | Employee Drug Testing | | | 1,568 | Related Party - AMS | | 235 |
| (List each licensed administrator s | separately.) | | \$ 77,176 | Employee Vaccinations | | | 585 | | | |
| B. Administrative - Other | | | | 401K Match, misc | | _ | 1,253 | | | |
| | | | | Marketing Manager benefits | | _ | (2,999) | Less: Public Relations Expense | (| |
| Description | | | Amount | | | _ | | Non-allowable advertising | (| |
| | | | \$ | | | _ | | Yellow page advertising | (| |
| | | | | TOTAL (agree to Schedule V | , | \$_ | 318,001 | TOTAL (agree to Sch. | v, \$ | 12,656 |
| | | | . — | line 22, col.8) | | | | line 20, col. 8) | | |
| TOTAL (agree to Schedule V, line | e 17, col. 3) | | \$ | E. Schedule of Non-Cash Com | pensation Paid | | | G. Schedule of Travel and Seminar | r** | |
| (Attach a copy of any managemen | t service agreement) | | | to Owners or Employees | | | | | | |
| C. Professional Services | | | | | | | | Description | | Amount |
| Vendor/Payee | Type | | Amount | Description | Line # | | Amount | | | |
| AMS | Management Fees | | \$ 405,068 | | | \$_ | | Out-of-State Travel | \$ | |
| Bdo Seidman/Blackman-Kallick | Accounting Fees | | 14,593 | | <u></u> , | _ | | | | |
| Ken Fisch/Barry Greenberg | Legal Fees | | 18,406 | | <u> </u> | | | | | |
| Medifax EDI | Billing Consult | | 201 | | <u></u> , | _ | | In-State Travel | | |
| First Real Estate Service | Appraisal Fees | | 3,000 | | <u> </u> | | | Auto/gas/ins expense | | 2,939 |
| Dana Consulting | 401K Plan valuation | | 724 | | | | | Related Party - AMS | | 6,511 |
| Joel Michael Investigation | Ownership search | | 550 | | | _ | | | | |
| Ken Fisch | Legal Fees-Collection | IS | 6,967 | | | _ | | Seminar Expense | | |
| SMS | Billing Consult | | 223 | | | | | M. McClaskey | | 1,143 |
| | | | | | | | | D. Byars | | 240 |
| | | | | | | _ | | Ass Living seminar | | 284 |
| | | | | | | _ | | Entertainment Expense | | |
| TOTAL (agree to Schedule V, line | e 19, column 3) | | | TOTAL | | \$ | | (agree to Sch. V, | ` • | |
| (If total legal fees exceed \$2500 att | ach copy of invoices.) | | \$ 449,732 | | | _ | | TOTAL line 24, col. 8) | \$ | 11,117 |

^{*} Attach copy of IMRF notifications

^{**}See instructions.

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3). (See instructions.)

Facility Name & ID Number Alden Estates of Evanston

3 5 7 10 11 12 13 2 8 9 1 6 Month & Year **Amount of Expense Amortized Per Year Improvement** Useful **Improvement Total Cost** Type Was Made Life FY2002 FY2003 FY2004 FY2005 FY2006 FY2007 FY2008 FY2009 FY2010 **Plumbing repairs** 15 1,897 11/96 **126 126 126 126 126 126 126 126 126** A/C repairs 6/97 1,720 3 **Painting** 9/00 3,856 1,285 **858 Painting** 11/02 305 1,830 305 1,526 5,491 5 **Painting** 195 195 11/02 3,511 1,171 974 **Painting** 1-12/98 7,231 Painting>1,500 ytd 1999 7/99 6,140 1,023 Pipe Work - Capps 9/03 173 77 865 96 96 173 173 9 10 11 12 13 14 15 16 **17** 18 19 20 **TOTALS** 30,711 2,934 4,081 722 2,799 299 299 203 \$ 126 126

| F 114 | | | OF ILLINOIS | D (D) ID ; ; | 1/1/2005 | т. г | Page 23 |
|------------|--|-------|-----------------------|---|------------------|----------------|------------|
| | y Name & ID Number Alden Estates of Evanston ENERAL INFORMATION: | # | 0040733 | Report Period Beginning: | 1/1/2005 | Ending: | 12/31/2005 |
| | | (12) | Have costs for all | sumplies and somiles which are of th | trima that aan | ha hillad to | |
| (1) | Are nursing employees (RN,LPN,NA) represented by a union? No | (13) | | supplies and services which are of the addition to the daily rate, been properties. | | be billed to | |
| (2) | Are there any dues to nursing home associations included on the cost report? | | | ection of Schedule V? Yes | my classified | | |
| (2) | If YES, give association name and amount. IL Health Care Assoc \$5,070 | | in the Alicinary Se | ection of Schedule V? | _ | | |
| | If TES, give association name and amount. | (14) | Is a portion of the | building used for any function other | than long term | cara carvicas | for |
| (3) | Did the nursing home make political contributions or payments to a political | (14) | | listed on page 2, Section B? No | nan iong term | For example | |
| (3) | action organization? Yes If YES, have these costs | | | building used for rental, a pharmacy, | dov core etc.) | | |
| | been properly adjusted out of the cost report? Yes Yes | | | explains how all related costs were al | | | -11 |
| | been property adjusted out of the cost report: | | a schedule which c | explains now all related costs were at | ocated to these | z functions. | |
| (4) | Does the bed capacity of the building differ from the number of beds licensed at the | (15) | Indicate the cost of | f employee meals that has been recla | ssified to empl | ovee benefits | |
| (•) | end of the fiscal year? No If YES, what is the capacity? | (10) | on Schedule V. | | meal income b | | |
| | | | related costs? | | the amount. \$ | | |
| (5) | Have you properly capitalized all major repairs and equipment purchases? Yes | | | | • | | |
| . , | What was the average life used for new equipment added during this period? 10 years | (16) | Travel and Transp | ortation | | | |
| | | | | ncluded for out-of-state travel? | No | | |
| (6) | Indicate the total amount of both disposable and non-disposable diaper expense | | If YES, attach a | complete explanation. | | | |
| | and the location of this expense on Sch. V. \$ 13,913 Line 10 | | b. Do you have a s | eparate contract with the Department | | | |
| | | | residents? | , r | mount of inco | me earned fro | om such a |
| (7) | Have all costs reported on this form been determined using accounting procedures | | | this reporting period. \$ | | | |
| | consistent with prior reports? Yes If NO, attach a complete explanation. | | | all travel expense relates to transpor | ation of nurses | s and patients | ? 0 |
| | | | | age logs been maintained? Yes | _ | | |
| (8) | Are you presently operating under a sale and leaseback arrangement? No | | | stored at the nursing home during the | night and all | other | |
| | If YES, give effective date of lease. | | times when not | | | | |
| (0) | | | | commuting or other personal use of a | utos been adju | isted | |
| (9) | Are you presently operating under a sublease agreement? YES x NO |) | out of the cost re | | | • 0 | ** |
| (10) | We distance in the second like a late to a few in the desired of the few in the second control of the second c | | | ity transport residents to and fr | | | No |
| (10) | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO x If YES, please indicate name of the facility | _ | | mount of income earned from p n during this reporting period. | roviding such | <u>II</u> | |
| | IDPH license number of this related party and the date the present owners took over. | у, | transportation | ii during tins reporting period. | Ф | , | _ |
| | 1DI 11 incense number of this related party and the date the present owners took over. | (17) | Has an audit been | performed by an independent certifie | d public accou | ıntina firm? | Voc |
| | | (17) | | DO Seidman, LLP | a public accou | The instruct | |
| (11) | Indicate the amount of the Provider Participation Fees paid and accrued to the Department | | | that a copy of this audit be included | with the cost re | | |
| (11) | during this cost report period. \$ 22,995 | | | No If no, please explain. | Not yet com | | з сору |
| | This amount is to be recorded on line 42 of Schedule V. | | occir attached. | ii no, pieuse explain. | 1 tot yet com | preceu | |
| | | (18) | Have all costs whi | ch do not relate to the provision of lo | ng term care b | een adjusted | out |
| (12) | Are there any salary costs which have been allocated to more than one line on Schedule V | (-) | out of Schedule V | | 8 | , | |
| ` ' | for an individual employee? No If YES, attach an explanation of the allocation. | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | (19) | If total legal fees a | re in excess of \$2500, have legal inv | pices and a sur | nmary of serv | vices |
| | | | performed been att | tached to this cost report? Yes | | - | |
| | | | Attach invoices an | d a summary of services for all archi | ect and apprai | sal fees. | |

Alden Estates of Evanston

0040733 1

Report Period Beginning:

1/1/2005 Report Period Ending:

12/31/2005

Reclassifications - Pg 3 and 4

| From line | To line | Amount | Description |
|-----------|---------|------------|---------------------------|
| | | | |
| 2 | | (24,802) | Employee Meal |
| | 22 | 24,802 | Employee Meal |
| 22 | | (3,710) | Uniforms |
| | 10 | 876 | Uniforms |
| | 1 | 1,612 | Uniforms |
| | 3 | 436 | Uniforms |
| | 4 | 369 | Uniforms |
| | 6 | 313 | Uniforms |
| | 11 | 0 | Uniforms |
| | 21 | 104 | Uniforms |
| 10 | | 0 | Oxygen |
| | 39 | 0 | Oxygen |
| 10 | | (39,648) | Dart Chart |
| | 23 | 39,648 | Dart Chart |
| 20 | | (1,304.00) | Employee Background Check |
| | 21 | 1,304.00 | Employee Background Check |
| | | 0 | Net s/b zero |

Facility Name & ID Number Alden Estates of Evanston # 0040733 Report Period Beginning: 1/1/2005 Report Period Ending: 12/31/2005

| RELATED NURSING HOMES | |
|---|-----------------|
| Name | City |
| Note: ANC = Alden Nursing Center | • |
| ANC Lakeland | Chicago |
| ANC Long Grove | Long Grove |
| ANC Heather | Harvey |
| ANC Lincoln Park | Chicago |
| ANC Northmoor | Chicago |
| ANC Town Manor | Chicago |
| ANC Terrace of McHenry | McHenry |
| ANC Waterford | Aurora |
| ANC Wentworth | Chicago |
| ANC Naperville | Naperville |
| ANC Valley Ridge | Bloomingdale |
| ANC Village for Children & Young Adults | Bloomingdale |
| ANC Orland Park | Orland Park |
| ANC Princeton | Chicago |
| Alden of Old Town East | Bloomingdale |
| Alden of Old Town West | Bloomingdale |
| Alden Trails | Bloomingdale |
| Alden Northshore | Skokie |
| ANC Des Plaines | Des Plaines |
| ANC Des Plaines II | Des Plaines |
| ANC Alma Nelson | Rockford |
| ANC Park Stratmoor | Rockford |
| ANC Meadow Park | Rockford |
| ANC Poplar Creek | Hoffman Estates |
| ANC Governs Park | Barrington |
| Alden Gardens of Rockford | Rockford |
| | |

| Name | City | Type of Business |
|----------------------------|-----------|------------------|
| The Forum Prof. Center | Chicago | Office rental |
| Prism Health Care | Chicago | Nursing supplies |
| Forum Extended Care II | Chicago | Pharmacy |
| Alden Management | Chicago | Management |
| Alden Estates of Evanston | Evanston | Assisted living |
| Community Physical Therapy | Wood Dale | Therapy provider |
| Courts of Waterford | Aurora | Alzheimers unit |
| Gardens of Waterford | Aurora | Assisted living |
| | | |
| | | |
| | | |